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| (C) | CALCULATED MEASUREMENT |
| (D) | DESCRIPTION MEASUREMENT |
| (F) | FIELD MEASUREMENT |
| (P) | PLAT MEASUREMENT |
| (D) | RECORD MEASUREMENT |
| A/C | AIR CONDITIONER |
| CMP | CORRUGATED METAL PIPE |
| CONC | CONCRETE |
| ELEV | ELEVATION |
| ERCP | ELLIPTICAL REINFORCED CONCRETE PIPE |
| HYD | FIRE HYDRANT |
| ID | IDENTIFICATION |
| JP | JURISDICTIONAL POINT |
| LB | LICENSED BUSINESS NUMBER |
| LP | LIGHT POLE |
| OHW | OVERHEAD WIRE |
| PSM | PROFESSIONAL SURVEYOR AND MAPPER |
| RCP | REINFORCED CONCRETE PIPE |
| R/W | RIGHT-OF-WAY |
| SHW | SEASONAL HIGH WATER |
| SMH | SANITARY-SEWER MANHOLE |
| TYP | TYPICAL |
| UP | UTILITY POLE |
| WM | WATER METER |
| WV | WATER VALVE |

☐ PALM TREE (SIZE NOTED)
☐ OAK TREE (SIZE NOTED)
 PINE TREE (SIZE NOTED)

1. BASIS OF BEARINGS: ASSUMED BEARING OF S. 00°00'00"E, ALONG THE SOUTH R/W LINE OF 3RD STREET NORTH, AS SHOWN HEREON.
2. ELEVATIONS ARE BASED ON ASSUMED DATUM.
3. PROPERTY APPEARS TO BE LOCATED IN ZONE X" PER F.I.R.M. PANEL NO. 12103C0127G DATED SEPTEMBER 3, 2003.
4. SIDEWALKS TO MEET A.D.A. REQUIREMENTS.

$$FF = 102.73$$

LOT 17
BLOCK 3
P.B. 4 PG. 45

LOTS 4 AND 5 IN BLOCK 3 OF REVISED MAP OF SEMINOLE PARK,
ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 4,
ON PAGE 45, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA,
TOGETHER WITH THE NORTH 1/2 OF VACATED ALLEY ABUTTING SAID
PROPERTY ON THE SOUTH.

LOT 18
BLOCK 3
P.B. 4 PG. 45

SECOND FLOOR BUILDING PERCENTAGE
OF THE GROSS FLOOR AREA OF
THE FIRST FLOOR = 47.9%



| Number of Children | Number of Families |
|--------------------|--------------------|
| 20 | 1 |
| 10 | 2 |
| 5 | 3 |
| 0 | 4 |
| 20 | 5 |

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1