

**NOTES**

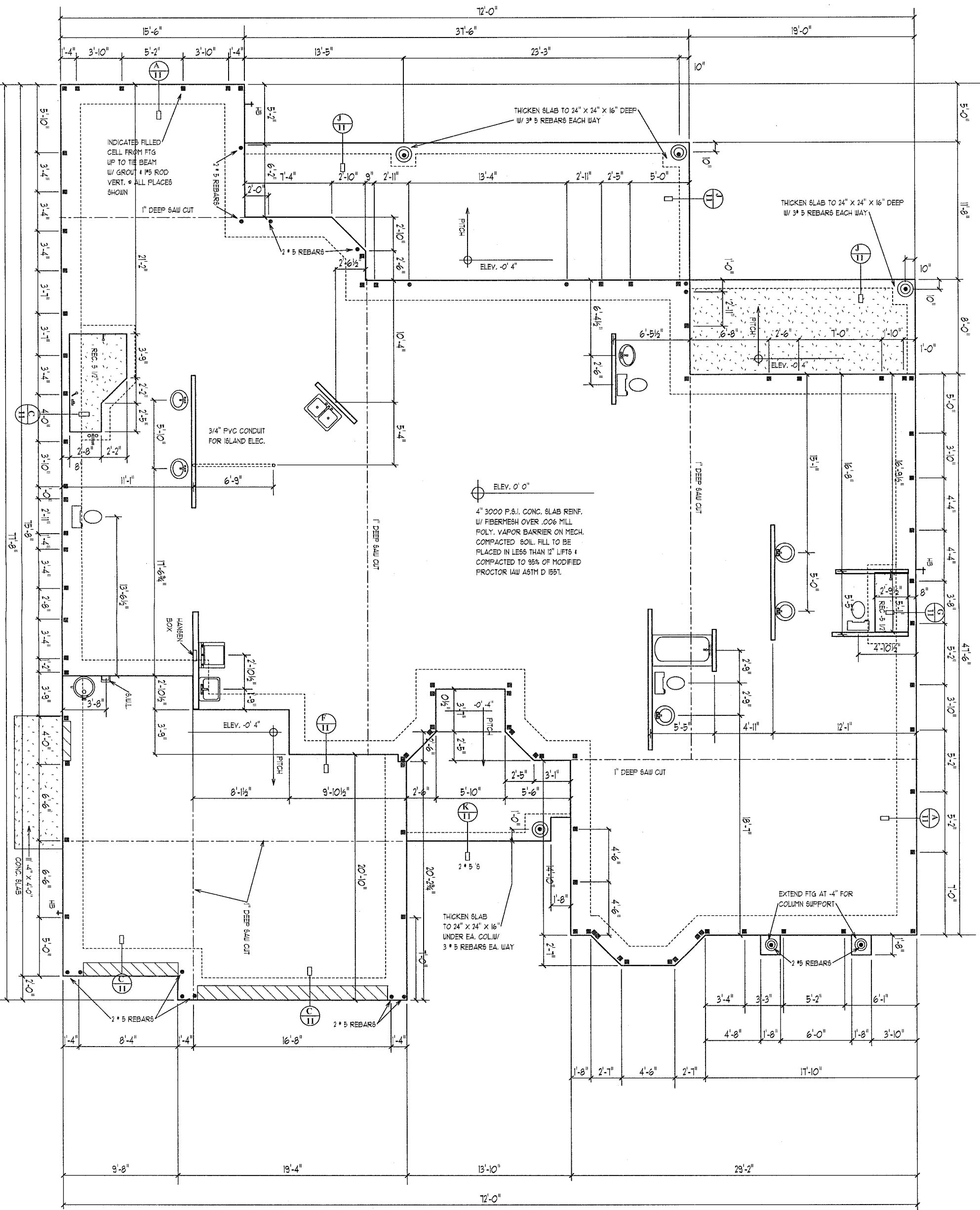
DRIVEWAY SPEC:  
 DRIVEWAY NOT IN RIGHT OF WAY AND ALL SIDEWALKS TO BE 4" 3000PSI CONC. W/ FIBERMESH.  
 DRIVEWAY IN RIGHT OF WAY TO BE 6" 3000 PSI CONCRETE WITH FIBERMESH AND WIRE REINFORCEMENT.

SYNTHETIC FIBER REINFORCEMENT IN CONCRETE FOR SLAB-ON GRADE SHALL COMPLY WITH FBC SECT. 1911.2 (EXCEPTION 1.)

- 1) THE FOUNDATION SYSTEM FOR THIS PLAN IS DESIGNED FOR A MINIMUM ALLOWABLE SOIL BEARING PRESSURE OF 2,000 P.S.F. WITH NO SOILS REPORT OR INFORMATION PROVIDED.
- 2) FOOTINGS TO BEAR MIN. 12" BELOW GRADE.
- 3) FOOTINGS TO BEAR ON UNDISTURBED SOIL OR FILL COMPACTED TO 95% MOD. PROCTOR BETWEEN LESS THAN 12" LIFTS.
- 4) ALL BEARING SOILS TO BE FREE OF DEBRIS AND ORGANIC MATERIAL.
- 5) REFER TO STRUCTURAL ENGINEER NOTES.

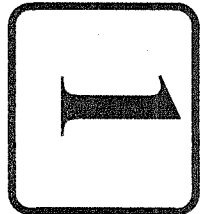
**TERMITE SPECIFICATIONS:**

INSTALL "BORA-CARE" TERMITE PROTECTION SYSTEM PER MANUF. SPECIFICATIONS



**FOUNDATION PLAN**

SCALE 1/8" = 1' 0"



**DEEB FAMILY HOMES, LTD.**  
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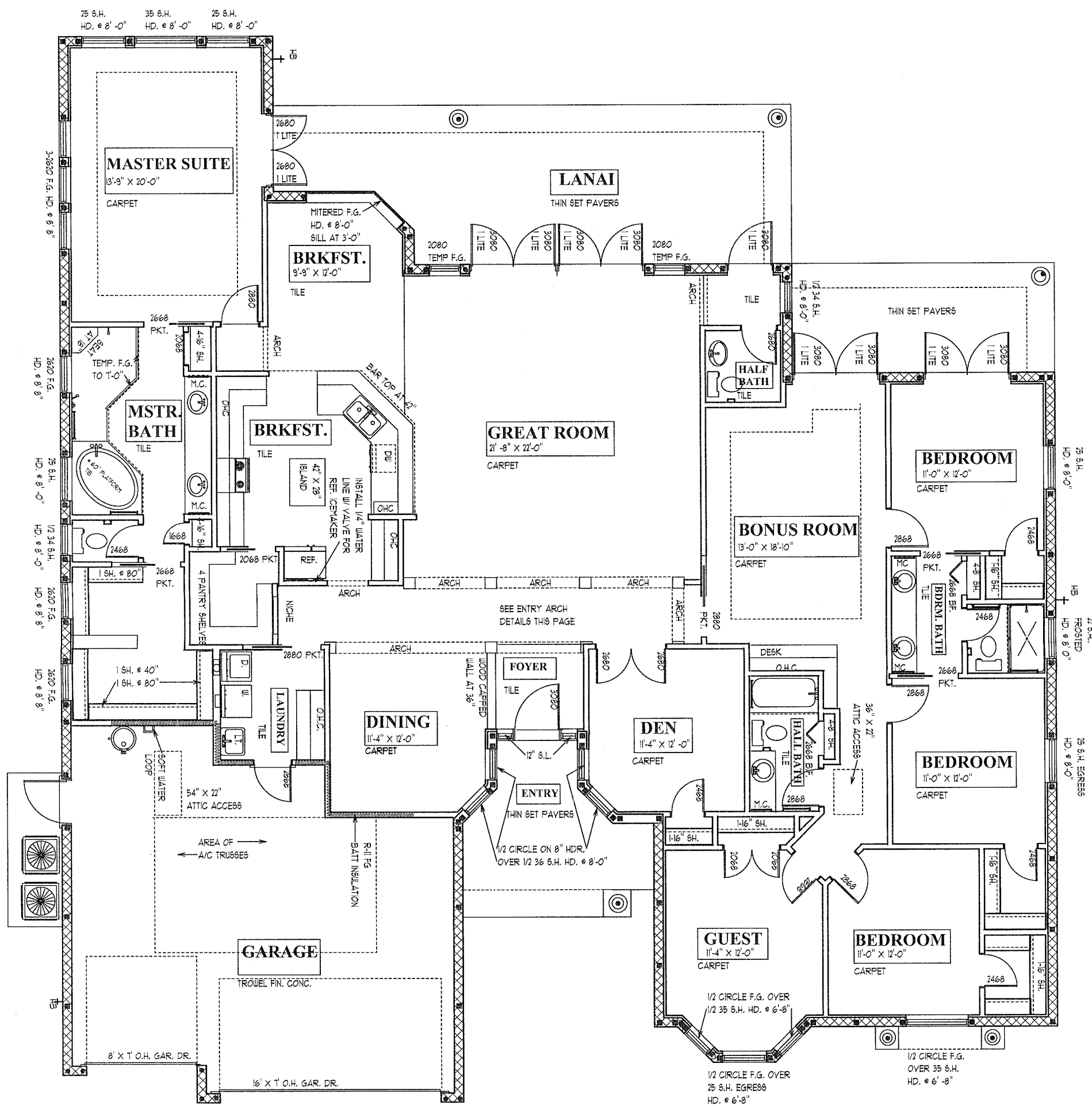
PLAN DATE
3-8-12
3-9-12
3-13-12
5-4-12
6-5-12

**WALKINSHAW RESIDENCE**  
 LOT 34 RENAISSANCE OAKS

I HEREBY CERTIFY THAT I HAVE PERFORMED THE ATTACHED DESIGN TO COMPLY WITH 150 MPH ULTIMATE WIND LOADS AND IT IS IN COMPLIANCE WITH SECT. 301 OF THE 2010 FLORIDA RESIDENTIAL BUILDING CODE SEALED FOR STRUCTURE ONLY

SIGNED  
 RICHIARD E. ALLEN P.E. #56920

**ALLEN ENGINEERING & CONSTRUCTION SERVICES**  
 RICH ALLEN PROFESSIONAL ENGINEER  
 P.E. # 56920 C.A. # 9542  
 P.O. BOX 351  
 NEW PORT RICHEY, FL. 34656  
 727-842-6100 Fax. 727-825-3973  
 rich@allencengineringandservices.com

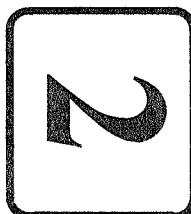


**SQUARE FOOTAGES**

LIVING AREA	-	3371 S.F.
GARAGE	-	684 S.F.
LANAI	-	567 S.F.
ENTRY	-	130 S.F.

**FLOOR PLAN NOTES**

SCALE 1/8" = 1' 0"



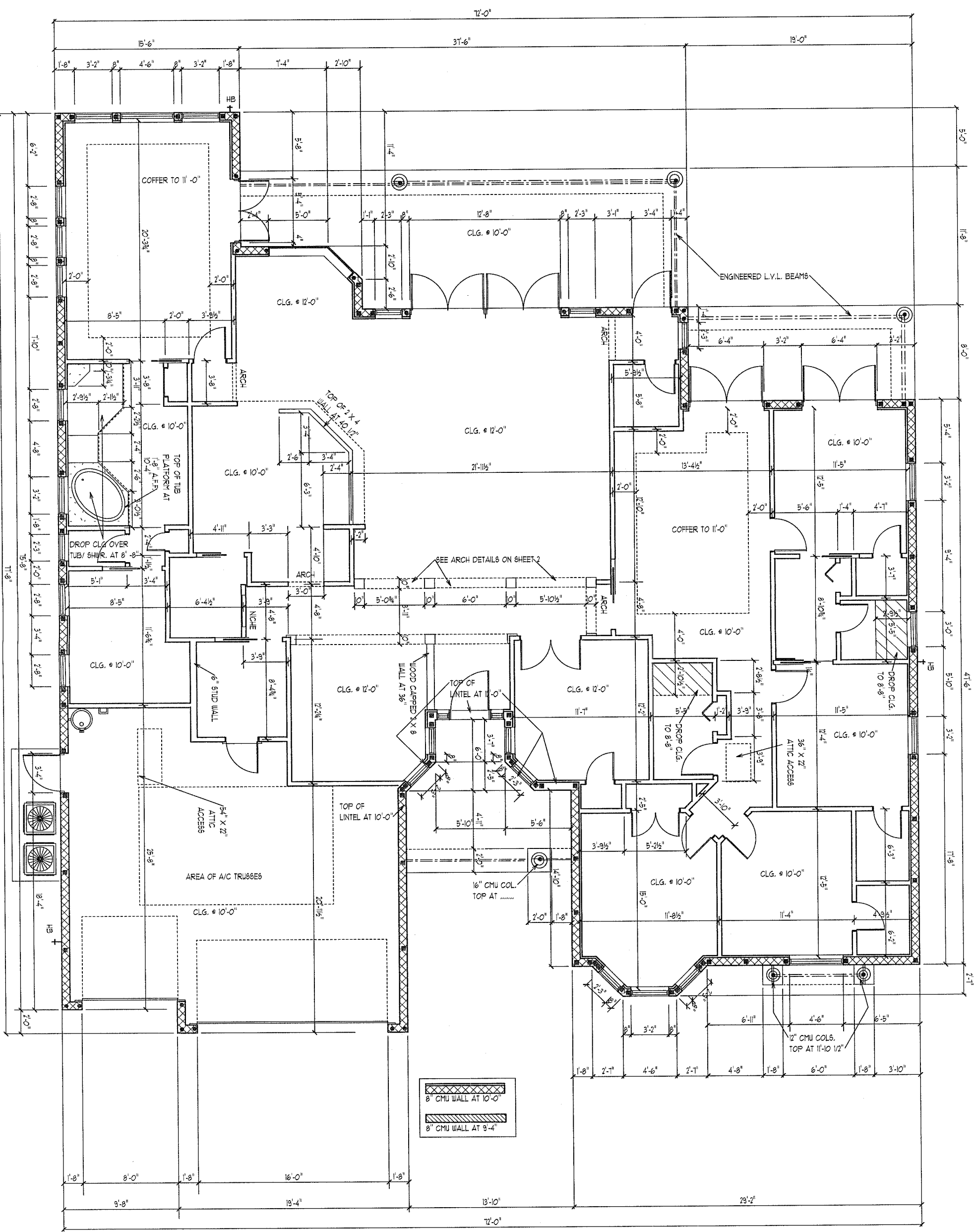
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**WALKINSHAW RESIDENCE**  
**LOT 34 RENAISSANCE OAKS**

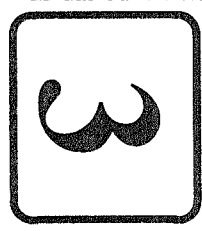
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**DIMENSION PLAN**

SCALE 1/8" = 1'-0"



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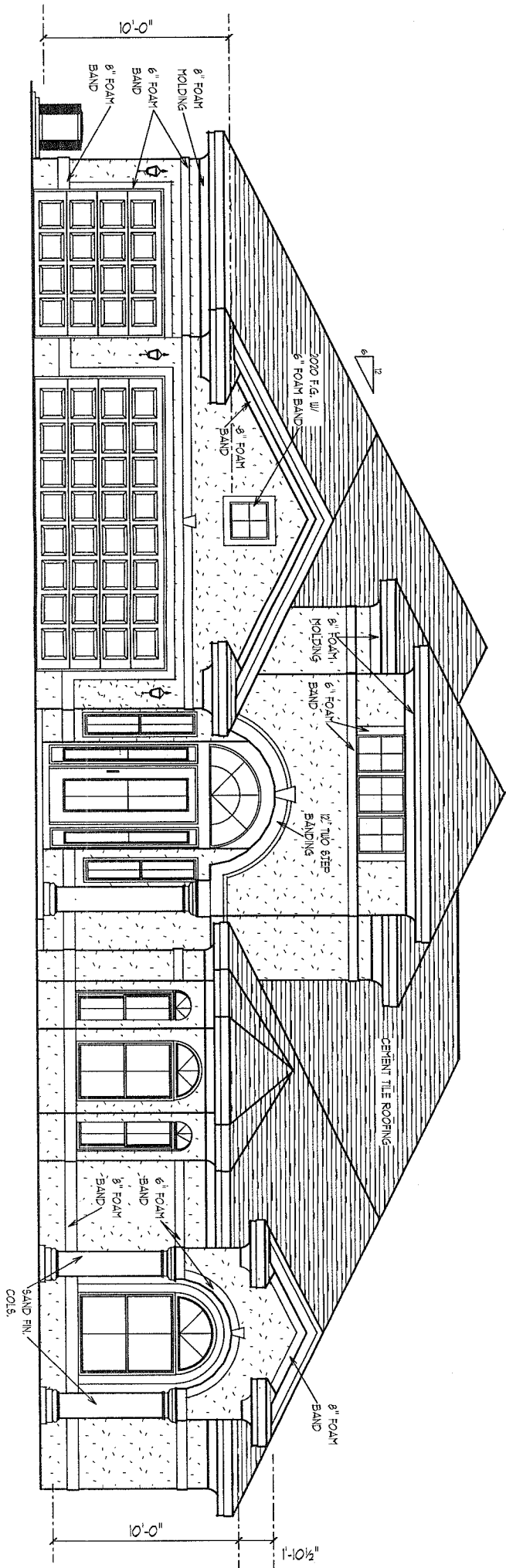
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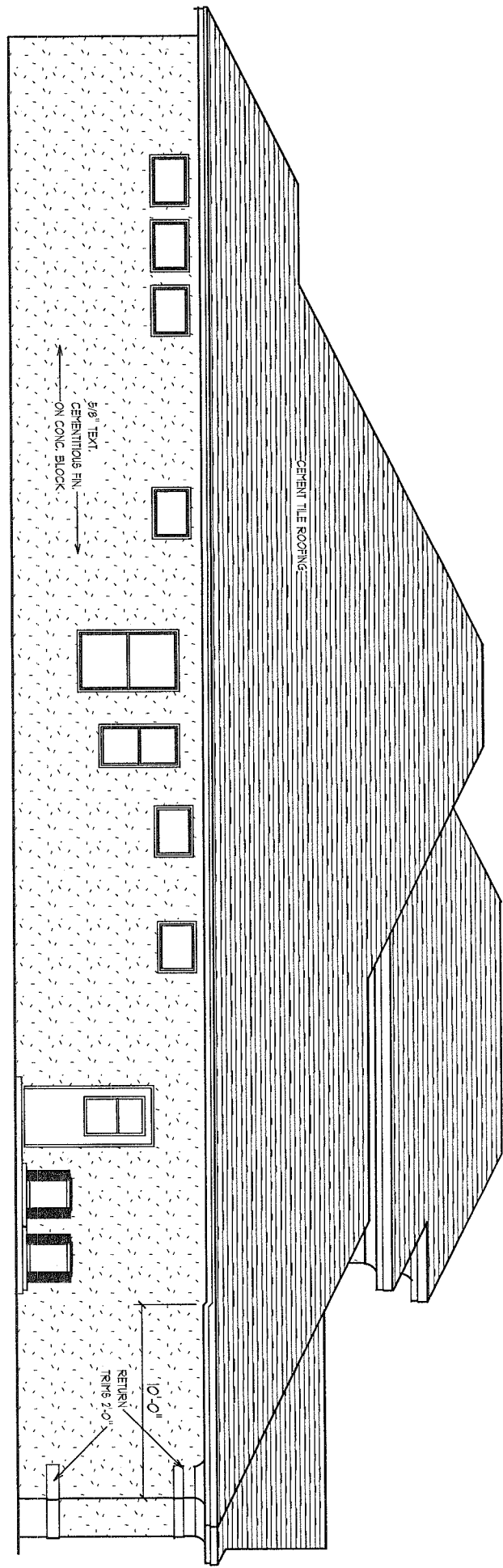
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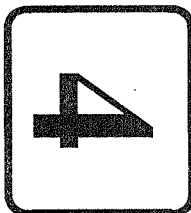
FRONT ELEVATION



LEFT SIDE ELEVATION



EXTERIOR ELEVATIONS



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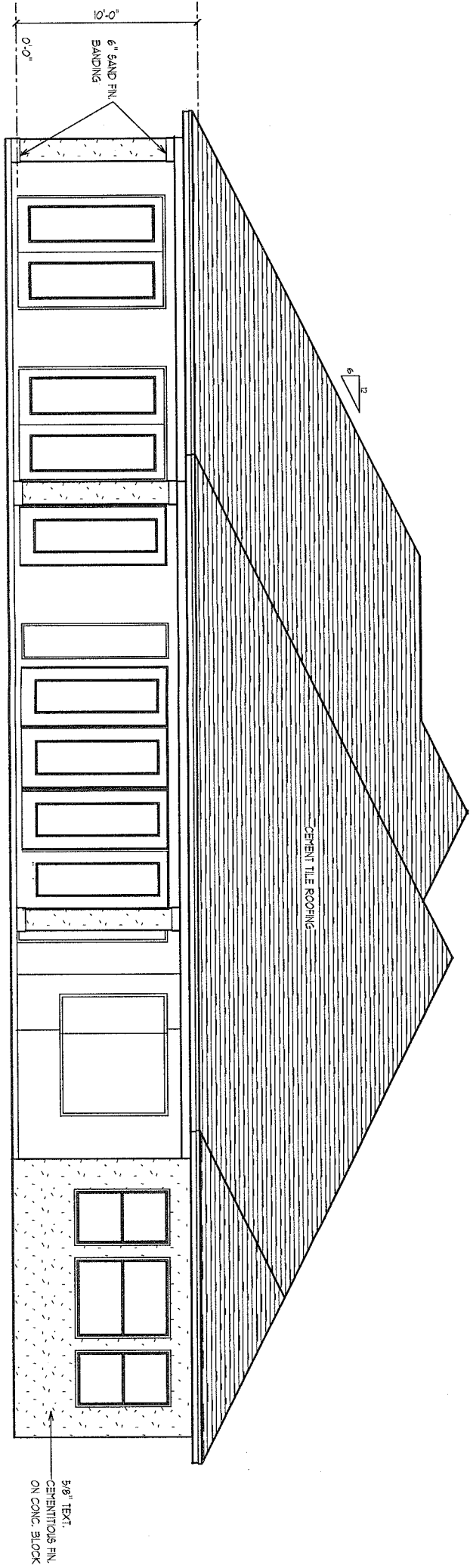
**WALKINSHAW RESIDENCE**  
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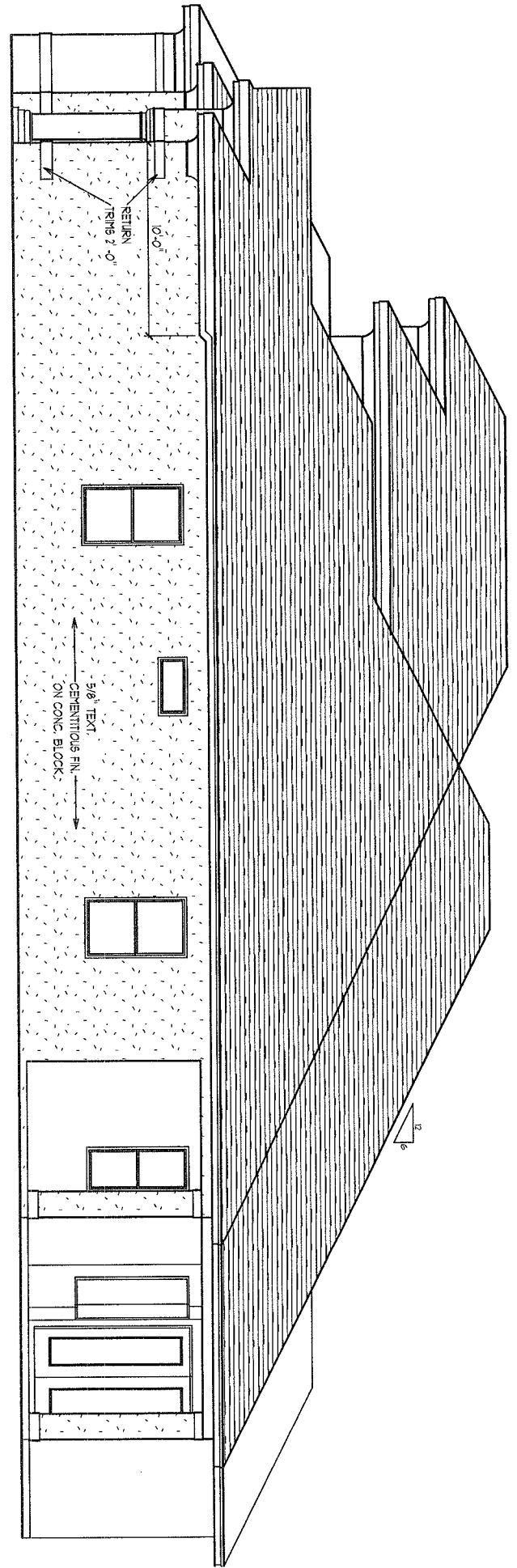
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REAR ELEVATION

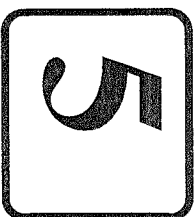


RIGHT SIDE ELEVATION



EXTERIOR ELEVATIONS

1/8" = 1' 0"



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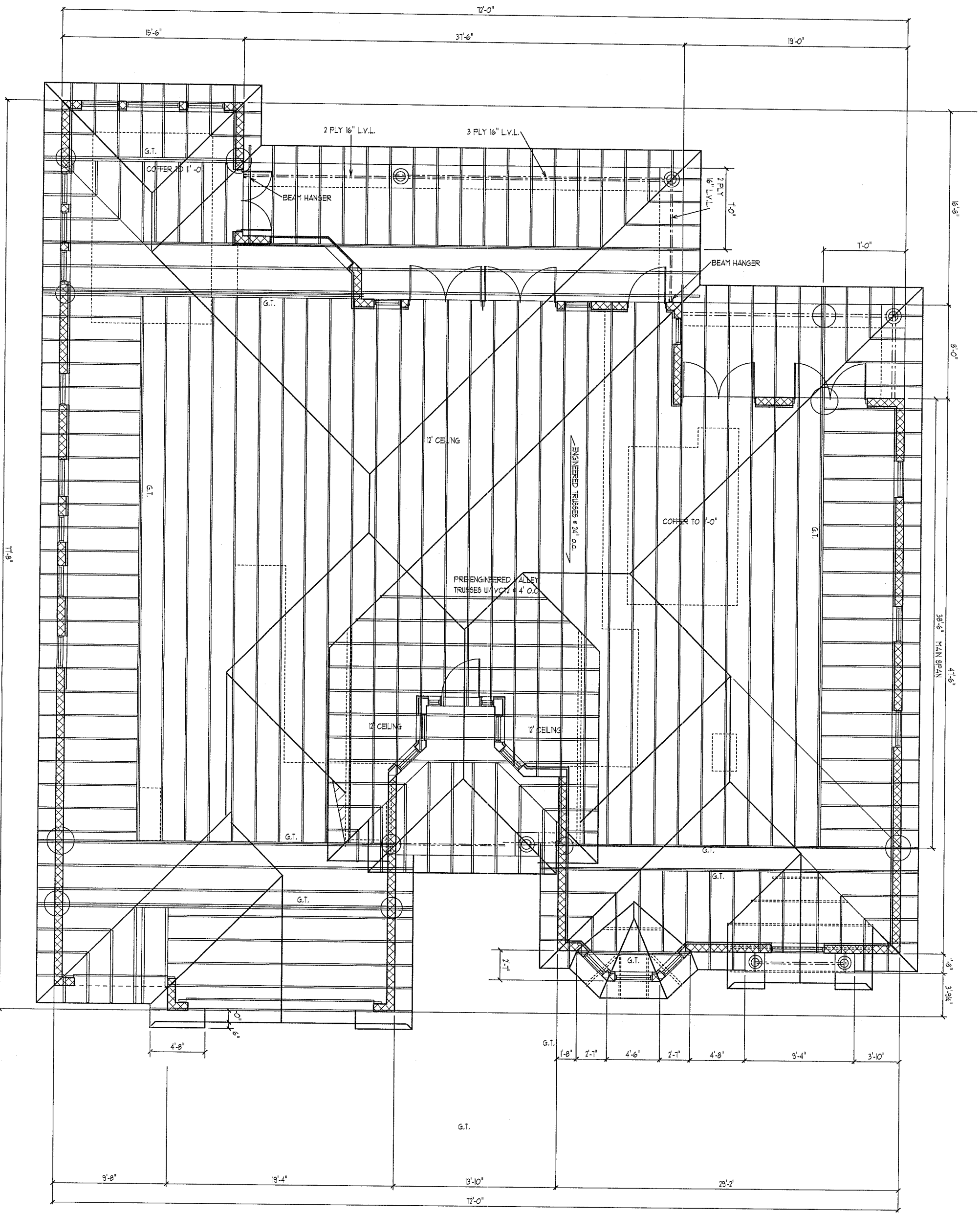
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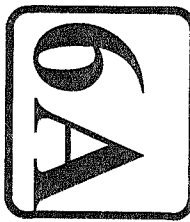
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**TRUSS PLAN**

SCALE 1/8" = 1'-0"



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**WALKINSHAW RESIDENCE**  
**LOT 34 RENAISSANCE OAKS**

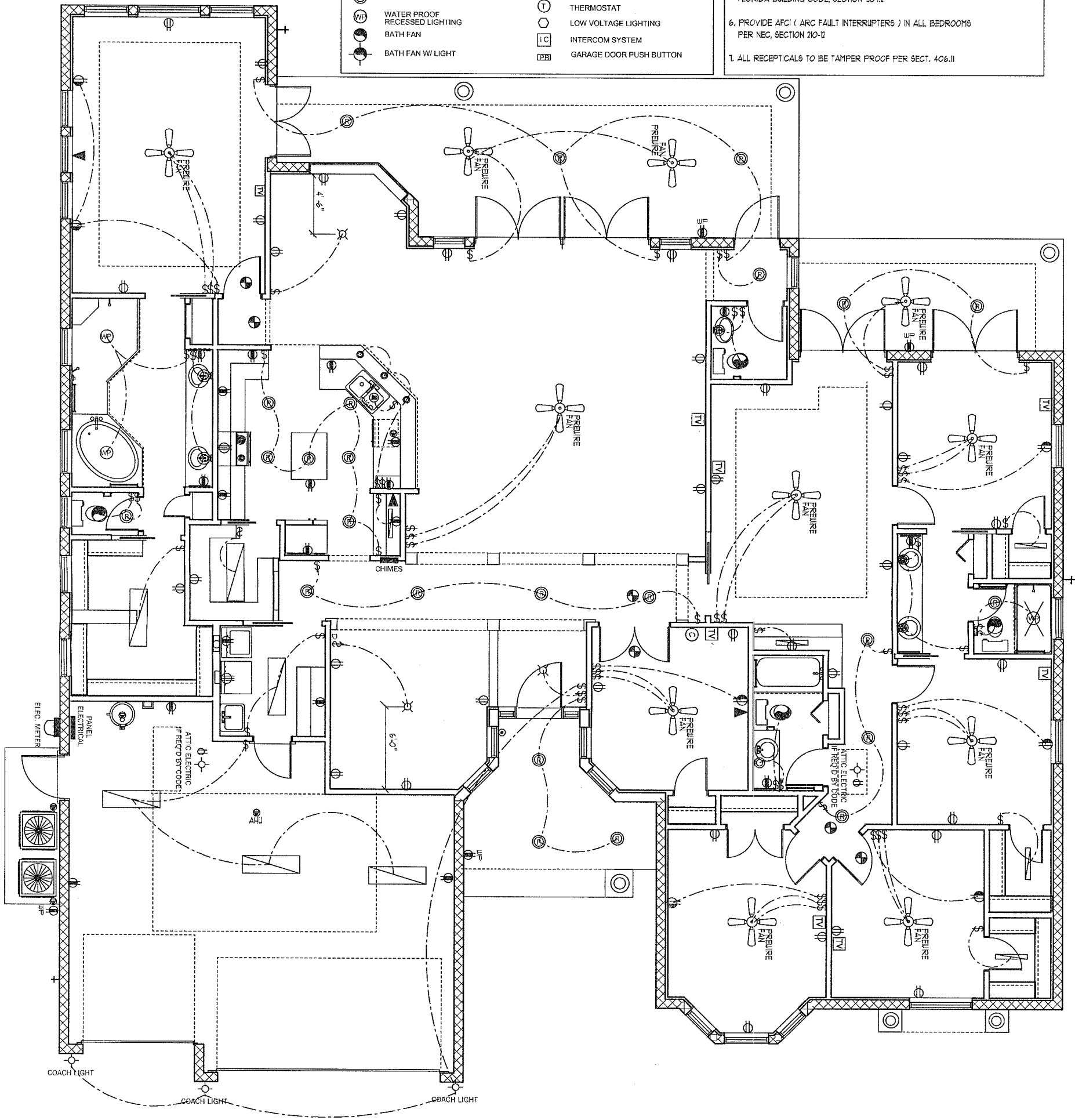
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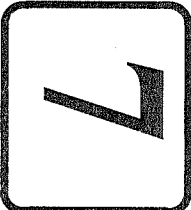


ELECTRICAL LEGEND		UNLESS OTHERWISE NOTED	
\$	SINGLE POLE SWITCH	SMOKE DETECTOR / CARBON MONOXIDE DETECTOR	1. ELECTRICAL OUTLET HEIGHTS MEASURED FROM FINISHED FLOOR TO CENTERLINE OF THE BOX TO BE 12" A.F.F. ( GENERAL )
\$2	DOUBLE POLE SWITCH	FLOOD LIGHT	
\$3	THREE-WAY SWITCH	FLUORESCENT LIGHTING	KITCHEN 42" HORIZONTAL BATHROOM 42" HORIZONTAL LAUNDRY 36" WASHER/ 24" DRYER/ WALL OUTLETS 45" EXTERIOR WATERPROOF ø 12" GARAGE GFI ø 45" RANGE 220V ø 4"
\$4	FOUR-WAY SWITCH	TRACK LIGHTING	
\$DM	DIMMER SWITCH	CEILING FAN	2. ALL TRIM PLATES AND DEVICES TO GANGED WHERE POSSIBLE
☉	CEILING FIXTURE	CEILING FAN	
☉	SCOUNCE ( WALL MOUNTED ) FIXTURE	DOOR BELL CHIMES	3. ELECTRICAL SWITCHES TO BE AT 42" CENTERLINE A.F.F.
⊕	110 VOLT DUPLEX OUTLET	DOOR BELL	
⊕	110 VOLT SPLIT SWITCHED OUTLET	DISP	4. ELECTRICAL PLAN IS INTENDED FOR BID PURPOSES ONLY. ALL WORK SHALL BE DONE IN STRICT ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE, LATEST EDITION BY A LICENSED ELECTRICAL CONTRACTOR WHO SHALL BE RESPONSIBLE FOR THE INSTALLATION & SIZING OF ALL ELECTRICAL, WIRING & ACCESSORIES.
⊕	GROUND FAULT INTERRUPT	DISCONNECT SWITCH	
⊕WP	WATER PROOF W/ GROUND FAULT	SP	5. SMOKE DETECTORS SHALL BE IN ACCORDANCE WITH THE FLORIDA BUILDING CODE, SECTION 901.2
⊕	220 VOLT OUTLET	J	
⊕	SPECIAL SERVICES OUTLET	T	6. PROVIDE AFCI ( ARC FAULT INTERRUPTERS ) IN ALL BEDROOMS PER NEC, SECTION 210-12
TV	T.V. CABLE OUTLET	IC	
☐	TELEPHONE CABLE OUTLET	⊕	7. ALL RECEPTALS TO BE TAMPER PROOF PER SECT. 406.11
⊕	RECESSED LIGHTING	⊕	
⊕	WATER PROOF RECESSED LIGHTING	⊕	
⊕	BATH FAN	⊕	
⊕	BATH FAN W/ LIGHT	⊕	



**ELECTRICAL PLAN**

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