

**NOTES**

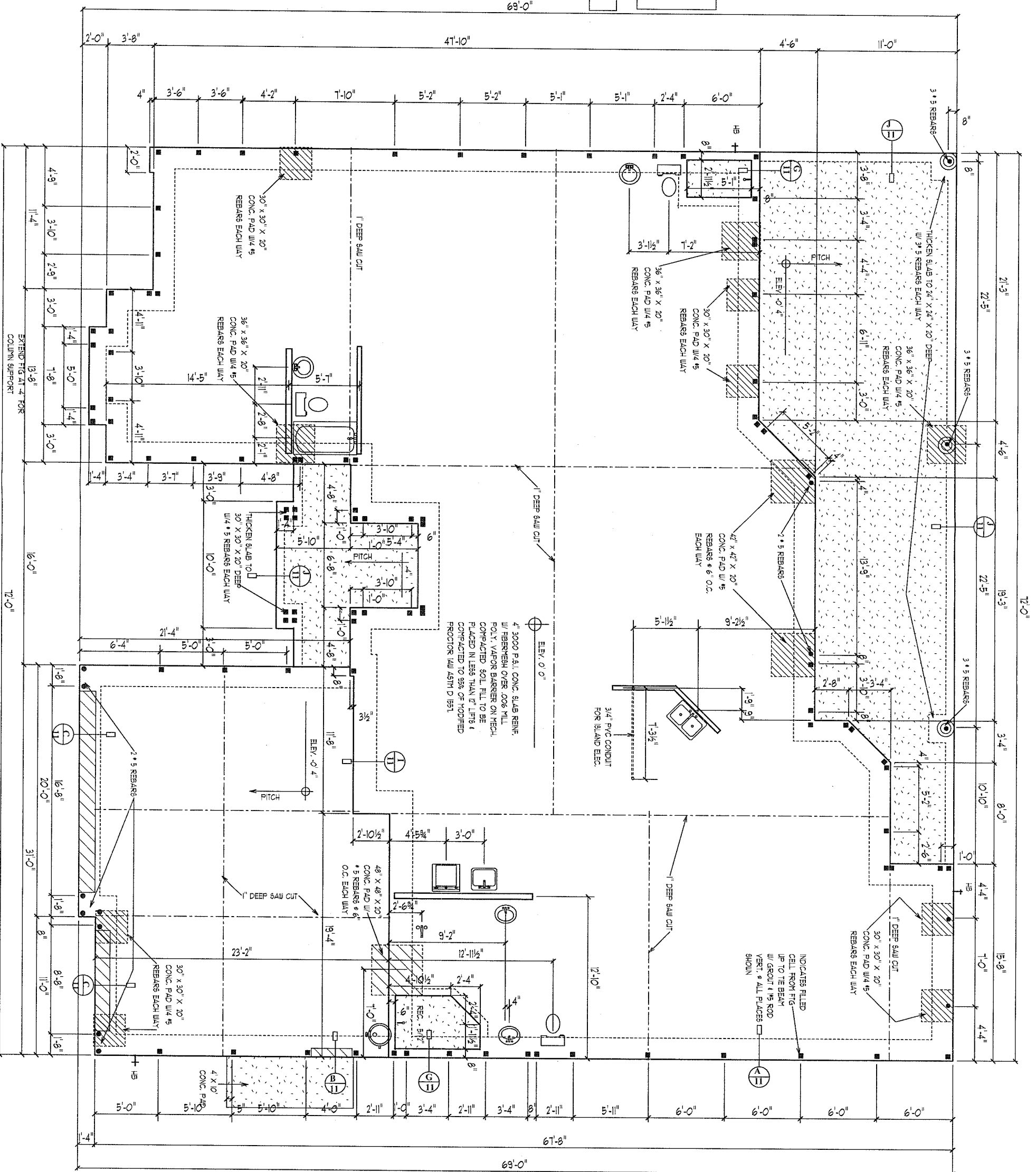
- 1) THE FOUNDATION SYSTEM FOR THIS PLAN IS DESIGNED FOR A MINIMUM ALLOWABLE SOIL BEARING PRESSURE OF 2000 P.S.F. WITH NO SOIL REPORT OR INFORMATION PROVIDED.
- 2) FOOTINGS TO BEAR MIN. 1" BELOW GRADE.
- 3) FOOTINGS TO BEAR ON UNDISTURBED SOIL OR FILL COMPACTED TO 95% MOD. PROCTOR BETWEEN LESS THAN 12" LFTS.
- 4) ALL BEARING SOILS TO BE FREE OF DEBRIS AND ORGANIC MATERIAL.
- 5) REFER TO STRUCTURAL ENGINEER NOTES.

SYNTHETIC FIBER REINFORCEMENT IN CONCRETE FOR SLAB-ON-GRADE SHALL COMPLY WITH FBC SECT. 1912 (EXCEPTION 1)

**DRIVEWAY SPEC:**  
 DRIVEWAY NOT IN RIGHT OF WAY AND ALL SIDEWALKS TO BE 4" 3000PSI CONC. W/ FIBERESH. DRIVEWAY IN RIGHT OF WAY TO BE 6" 3000 PSI CONCRETE WITH FIBERESH AND WIRE REINFORCEMENT.

**TERMITE SPECIFICATIONS:**

INSTALL "BORACARE" TERMITE PROTECTION SYSTEM PER MANUF. SPECIFICATIONS

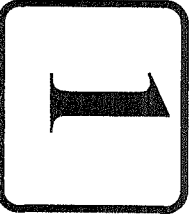


**FOUNDATION PLAN**

SCALE 1/8" = 1' 0"

AECS 12046

UNIT 3106



**DEEB FAMILY HOMES, LTD.**  
 9400 RIVER CROSSING BLD.  
 NEW PORT RICHEY, FL. 34655  
 727-376-6831

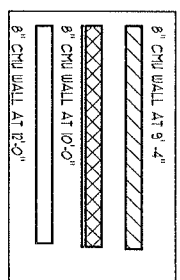
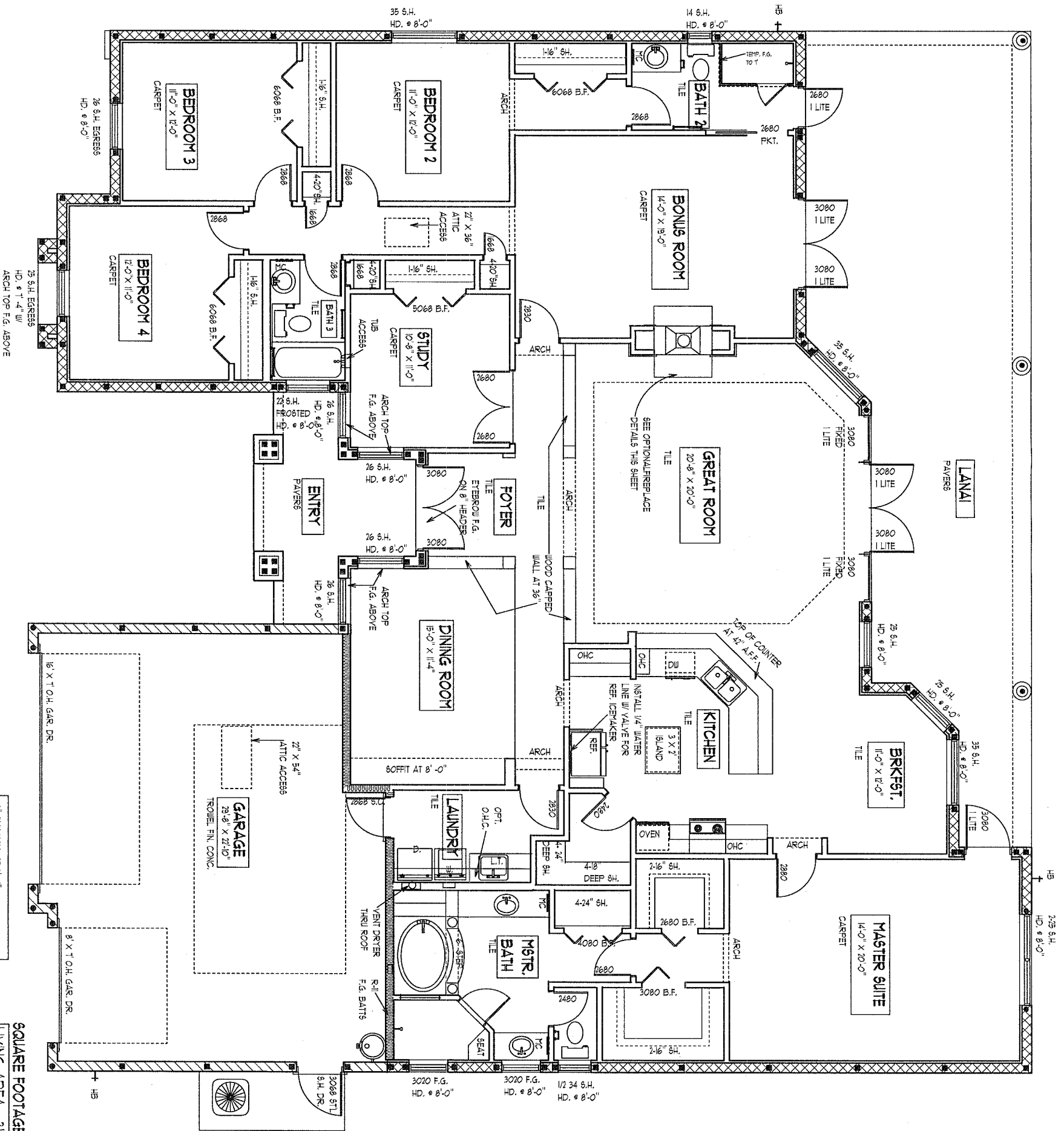
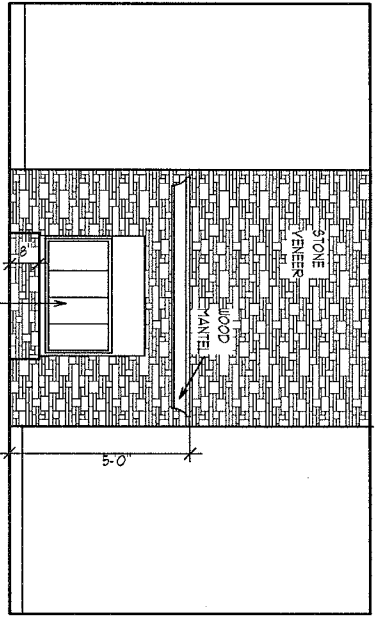
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|-----------|--------|
| PLAN DATE | 6-5-12 |
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|           |        |
|           |        |

**LOT 3 RENAISSANCE OAKS  
 PINELLAS COUNTY**

I HEREBY CERTIFY THAT I HAVE PERFORMED THE ATTACHED DESIGN TO COMPLY WITH 150 MPH ULTIMATE WIND LOADS AND IT IS IN COMPLIANCE WITH SECT. 301 OF THE 2010 FLORIDA RESIDENTIAL BUILDING CODE SEALED FOR STRUCTURE ONLY

SIGNED  
 RICHARD E. ALLEN P.E. #56920

**ALLEN ENGINEERING & CONSTRUCTION SERVICES**  
 RICH ALLEN PROFESSIONAL ENGINEER  
 P.E. # 56920 C.A. # 9542  
 P.O. BOX 351  
 NEW PORT RICHEY, FL. 34656  
 727-842-6100 Fax: 727-825-3973  
 rich@allenengineeringservices.com



**SQUARE FOOTAGES**

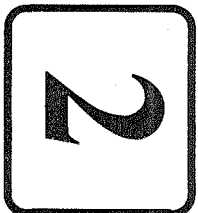
|              |                    |
|--------------|--------------------|
| LIVING AREA  | - 3106 S.F.        |
| GARAGE       | - 111 S.F.         |
| LANAI        | - 662 S.F.         |
| ENTRY        | - 120 S.F.         |
| <b>TOTAL</b> | <b>- 4605 S.F.</b> |

**FLOOR PLAN NOTES**

SCALE 1/8" = 1' 0"

AECS 12046

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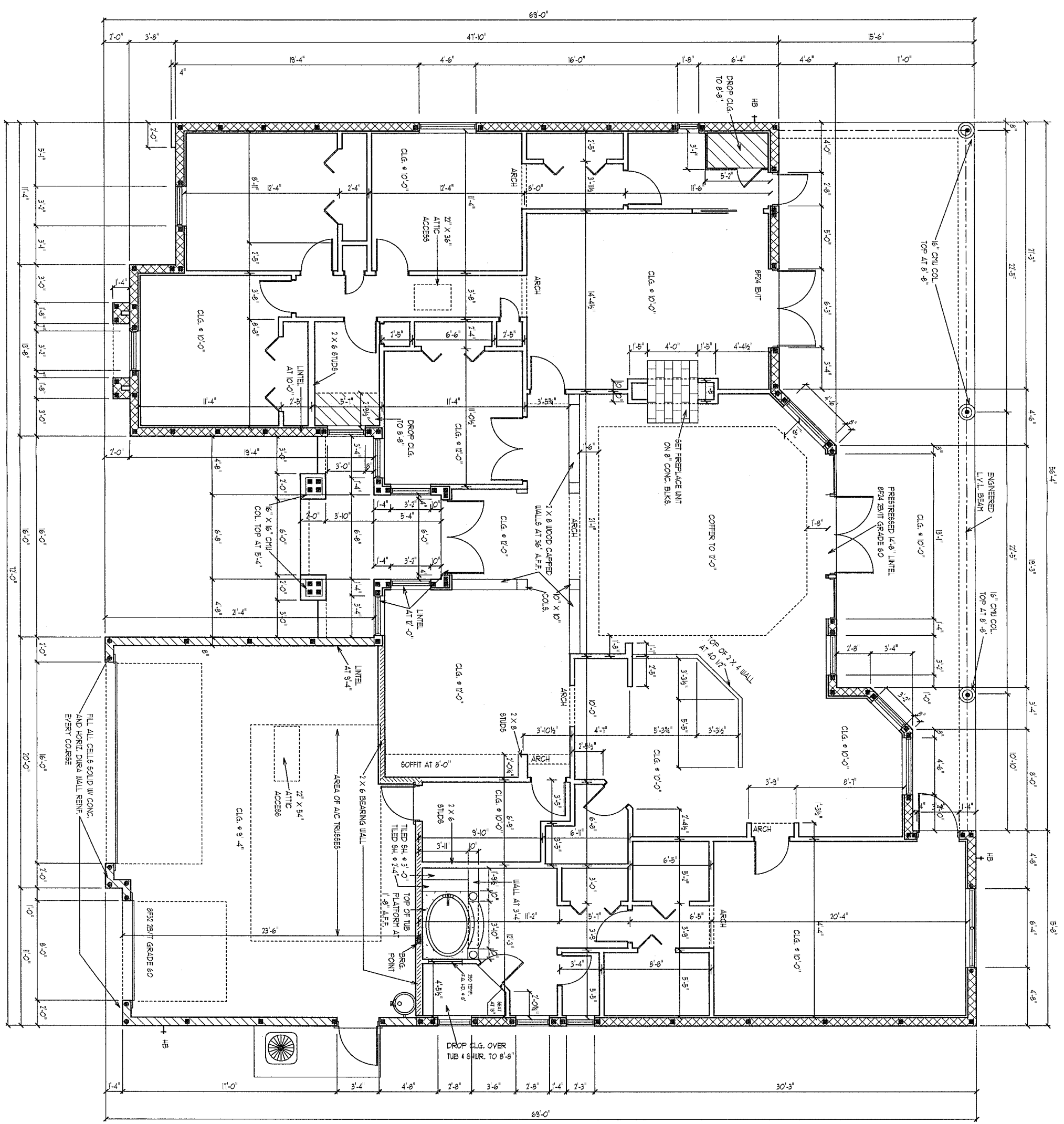
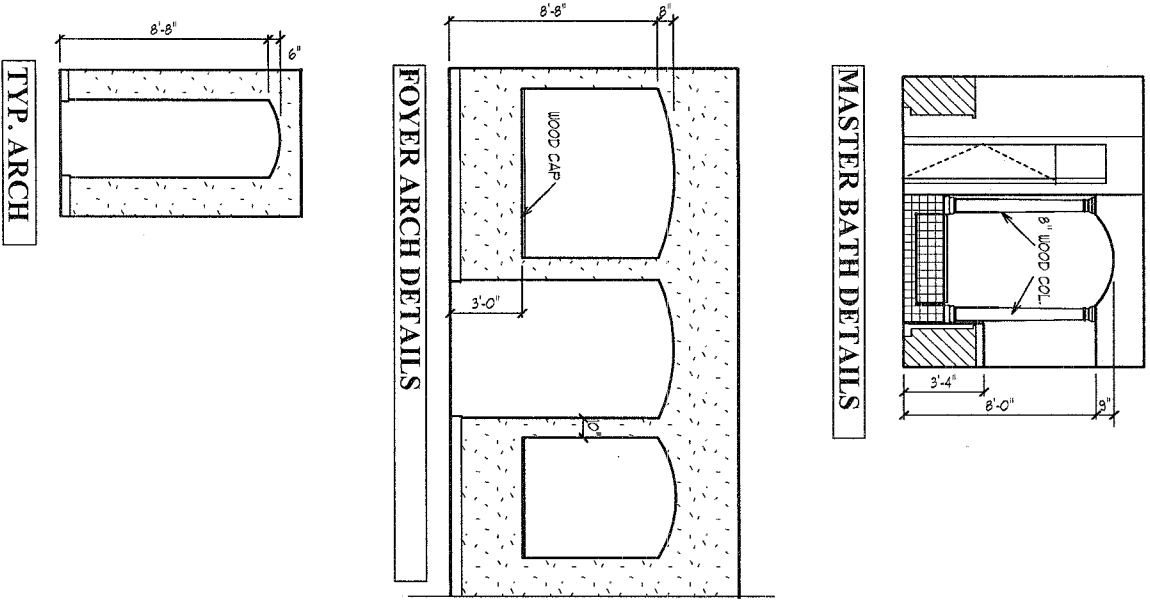
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**DIMENSION PLAN**

SCALE 1/8" = 1'-0"

**AECS 12046**

**UNIT 3106**



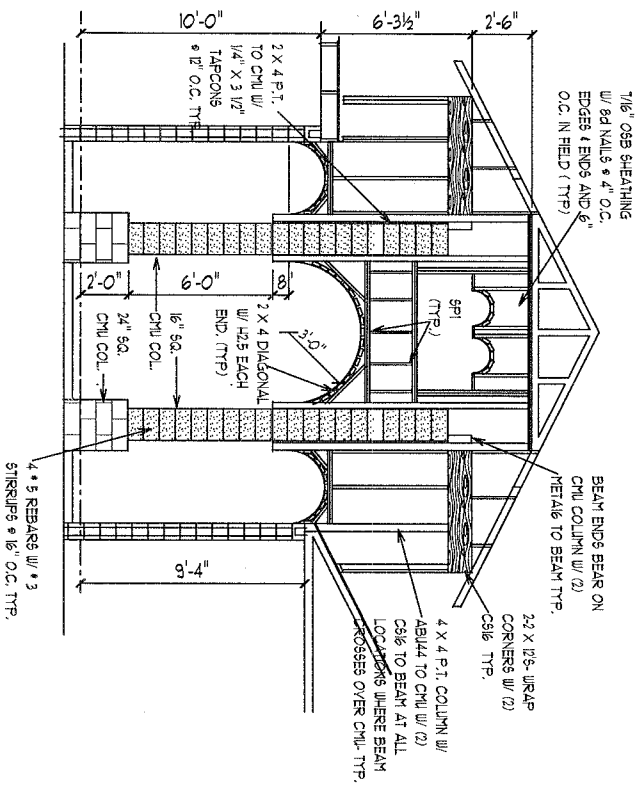
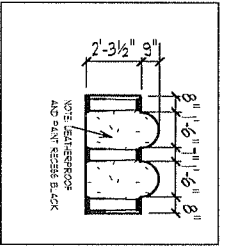
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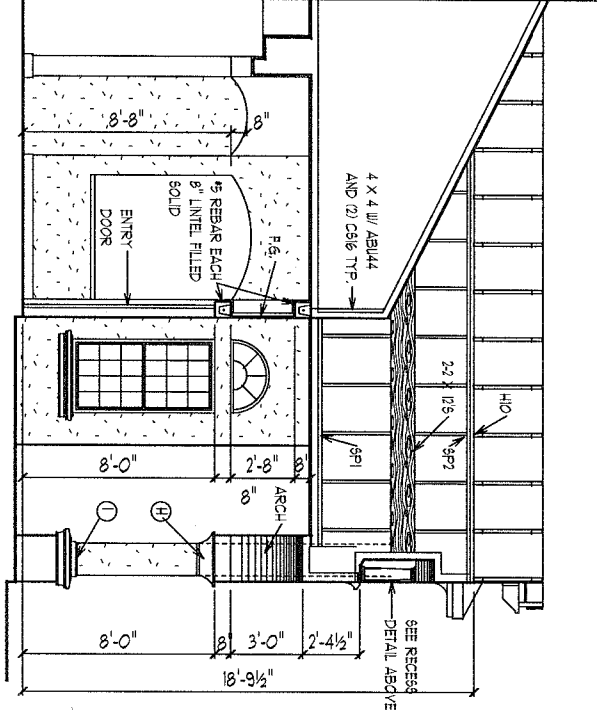
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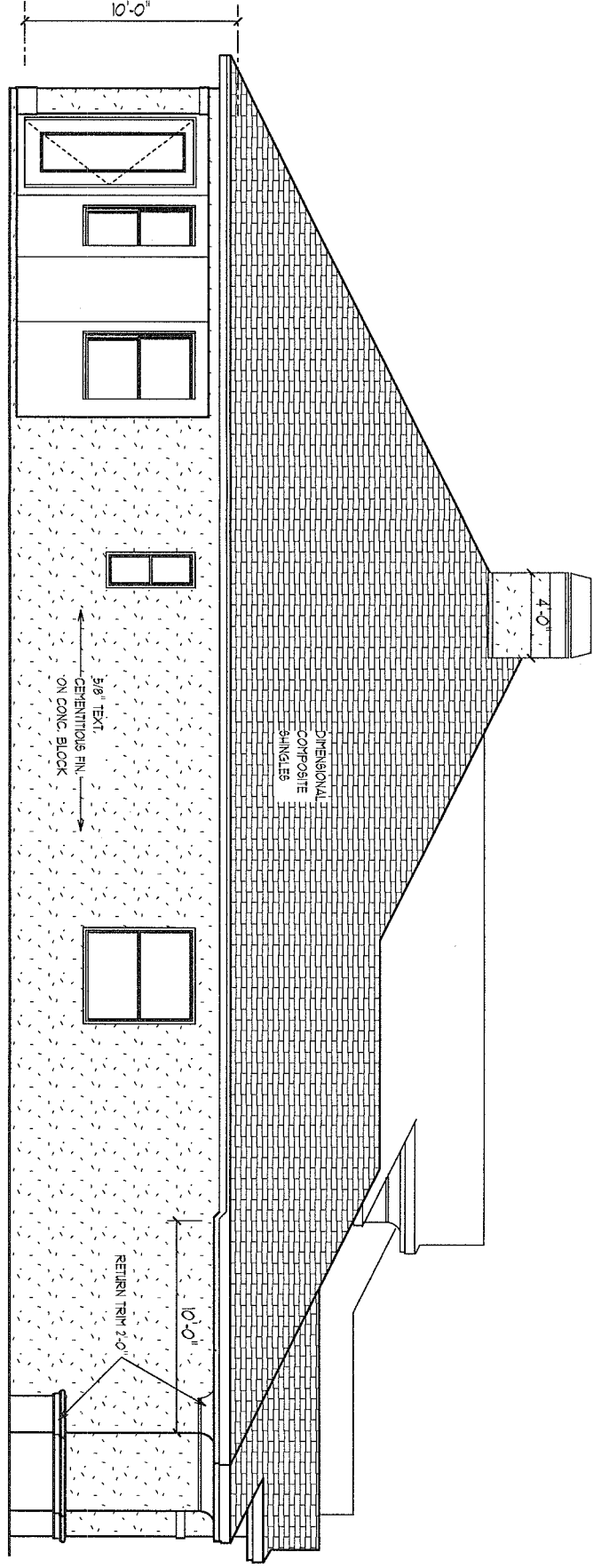


**ENTRY FRAMING**

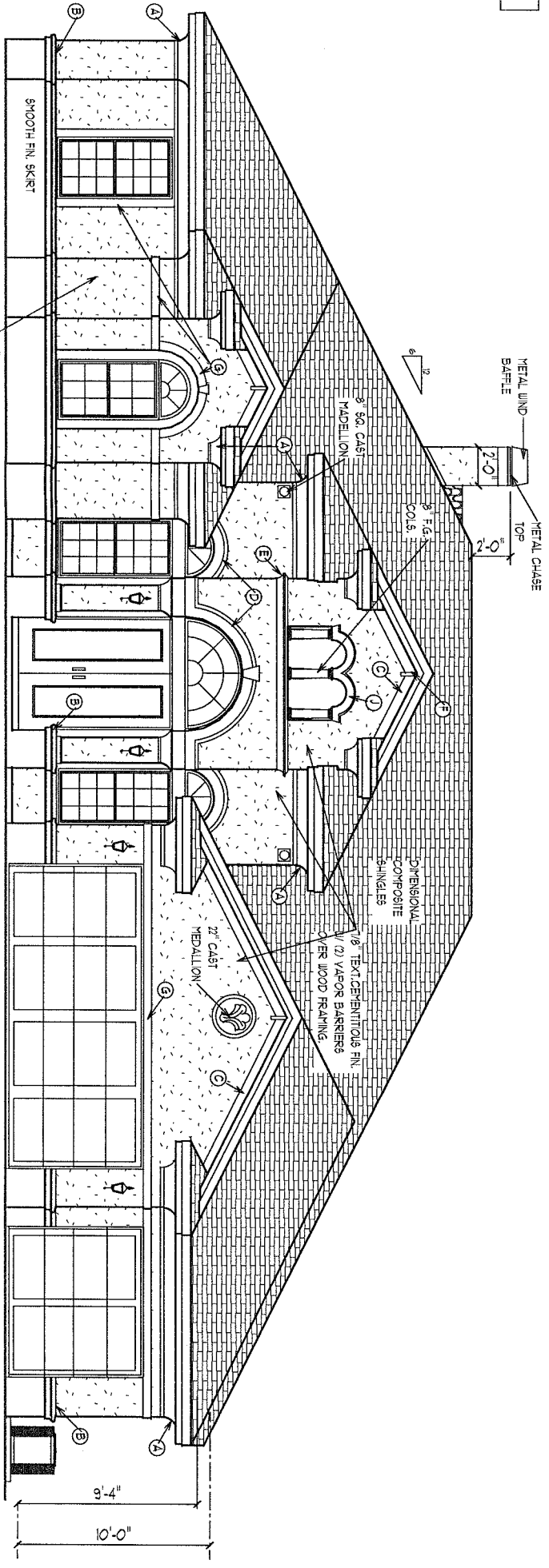


**SECT. THRU ENTRY**

**LEFT SIDE ELEVATION**

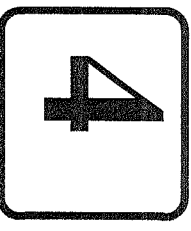


**FRONT ELEVATION**



AECS 12046

UNIT 3106



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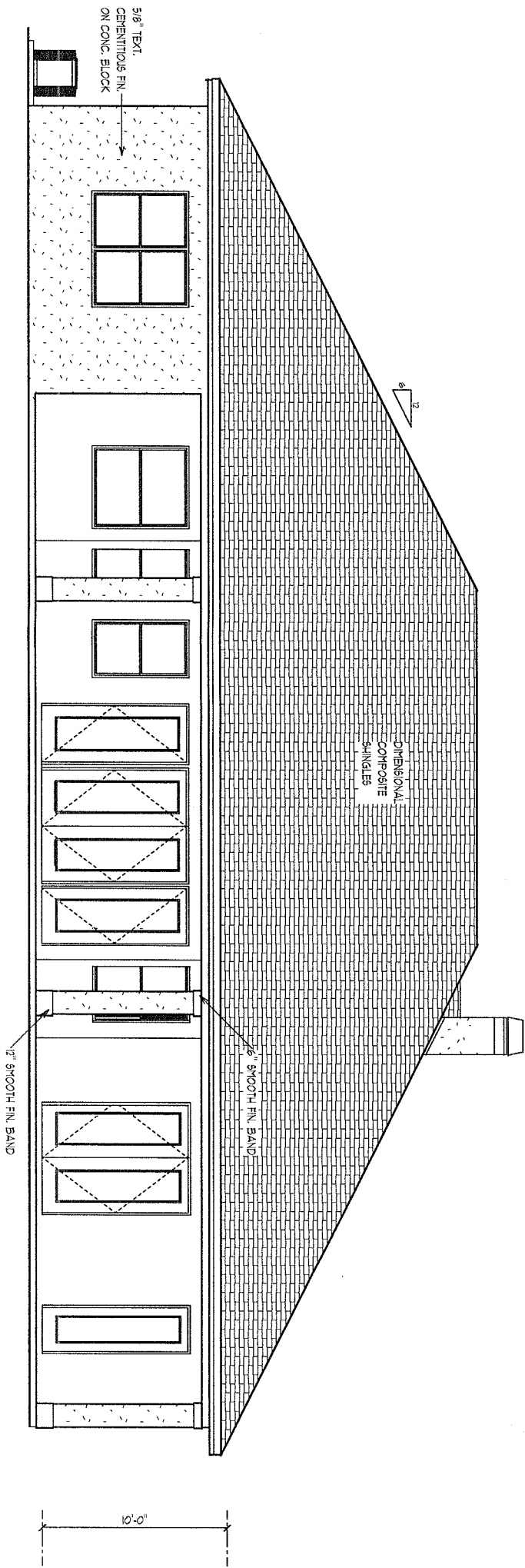
PLAN DATE  
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**LOT 3 RENAISSANCE OAKS  
 PINELLAS COUNTY**

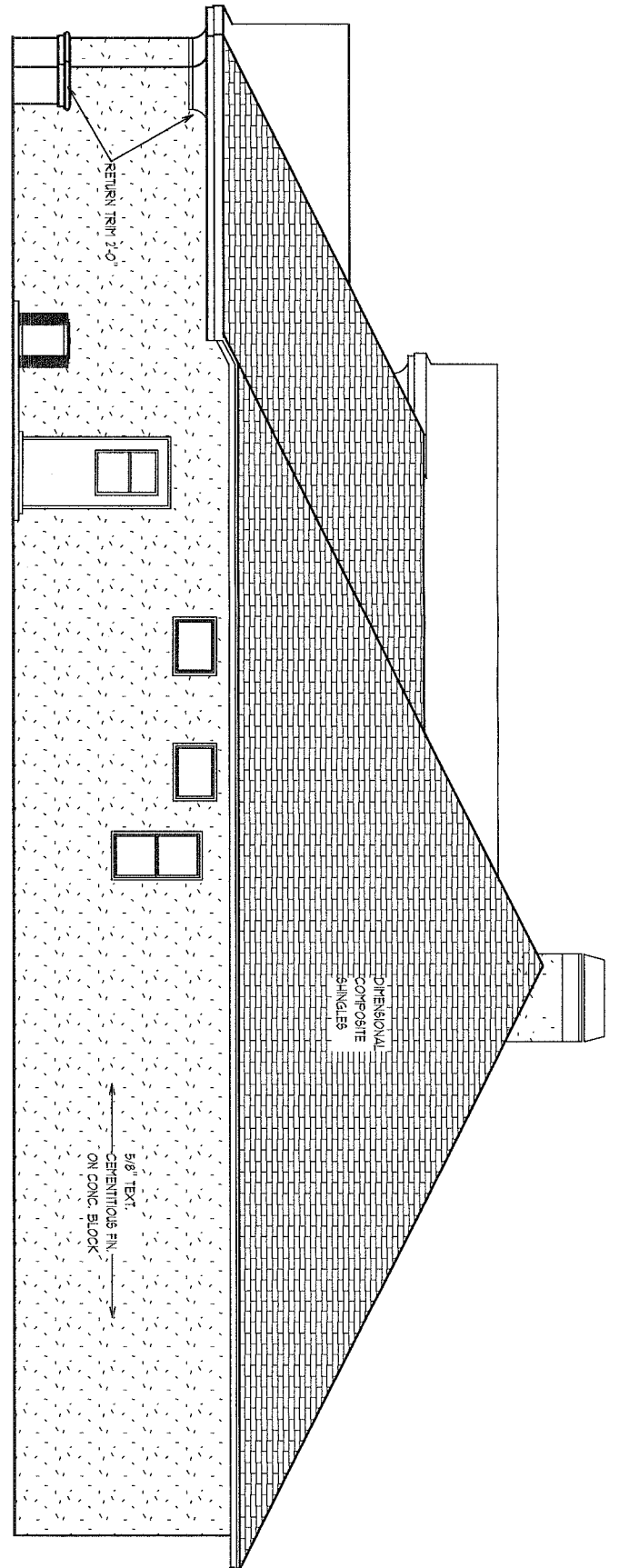
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REAR ELEVATION



RIGHT SIDE ELEVATION



EXTERIOR ELEVATIONS

1/8" = 1' 0"

AECS 12046

UNIT 3106

5

DEEB FAMILY HOMES, LTD.  
9400 RIVER CROSSING BLD.  
NEW PORT RICHEY, FL. 34655  
727-376-6831

PLAN DATE  
6-5-12  
3-23-09

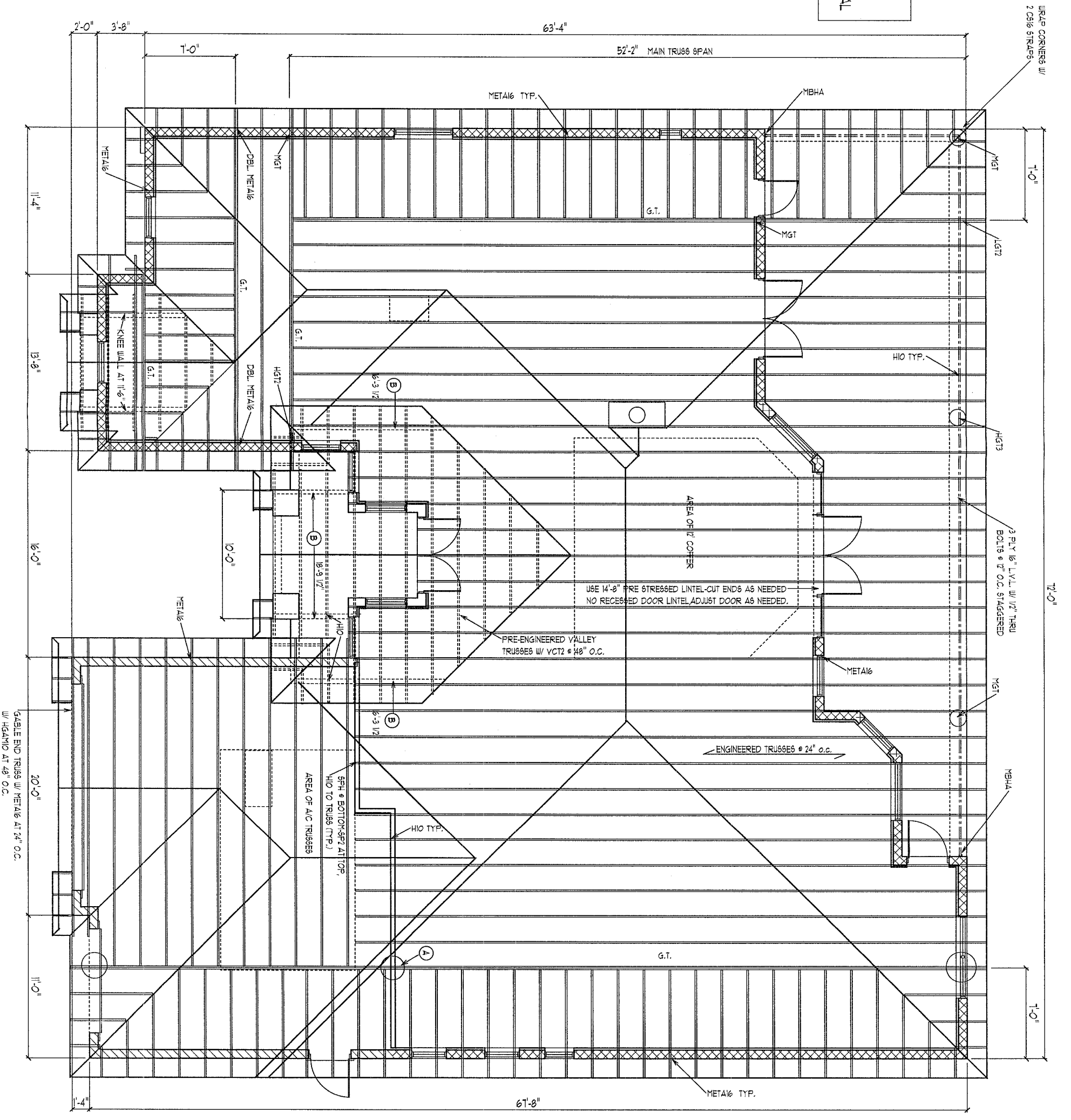
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**IMPORTANT NOTE:**  
 THIS FRAMING PLAN IS DIAGRAMATIC IN NATURE AND IS PROVIDED FOR ILLUSTRATION PURPOSES ONLY. TRUSSES MANUFACTURED TO PROVIDE SEPARATE LAYOUT AND TRUSS COMPONENT DESIGN SIGNED AND SEALED BY A PROFESSIONAL ENGINEER AND REVIEWED BY P.E. OF RECORD.

- (A) 5 1/4" X 5 1/4" VERSALAN COLUMN  
 W/ HG12 W/ (2) HT4 TO TRUSS W/  
 (2) HT4 TO COLUMN PAD
  - (B) 2 X 4 KNEEWALL W/ 5/8" A.T.R. @ 16" O.C.  
 W/ HD TO TRUSS W/ SET TO TOP PLATE  
 W/ SPI TO BOTTOM PLATE W/ 2 X 4  
 BLOCKING BETWEEN TRUSS BAYS AT 16" O.C.  
 W/ L30 EACH BLOCK TO TRUSS W/ 3/8" X 4"  
 LAG SCREW EACH BLOCK TO BOTTOM PLATE  
 W/ 1/2" SHEATHING @ 8d NAILS @ 4" O.C.
  - MBHA - (2) 3/4" A.T.R., SET EPOXY W/ EMBED  
 ● MGT (1) 5/8" A.T.R., SET EPOXY W/ EMBED  
 ● HT4 5/8" A.T.R., SET EPOXY @ 6" EMBED  
 ● ABU44 5/8" A.T.R., SET EPOXY @ 6" EMBED  
 ● HG12 (2) 5/8" A.T.R., SET EPOXY W/ EMBED
- ALL TRUSSES TO TRUSS CONNECTORS BY TRUSS SYSTEMS ENGINEER AND TO BE SPECIFIED ON INDIVIDUAL SEALED TRUSS SHEETS

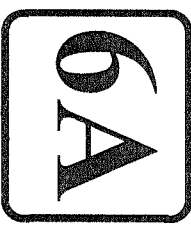


**TRUSS PLAN - A**

SCALE 1/8" = 1' 0"

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UNIT 3106



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|           |        |
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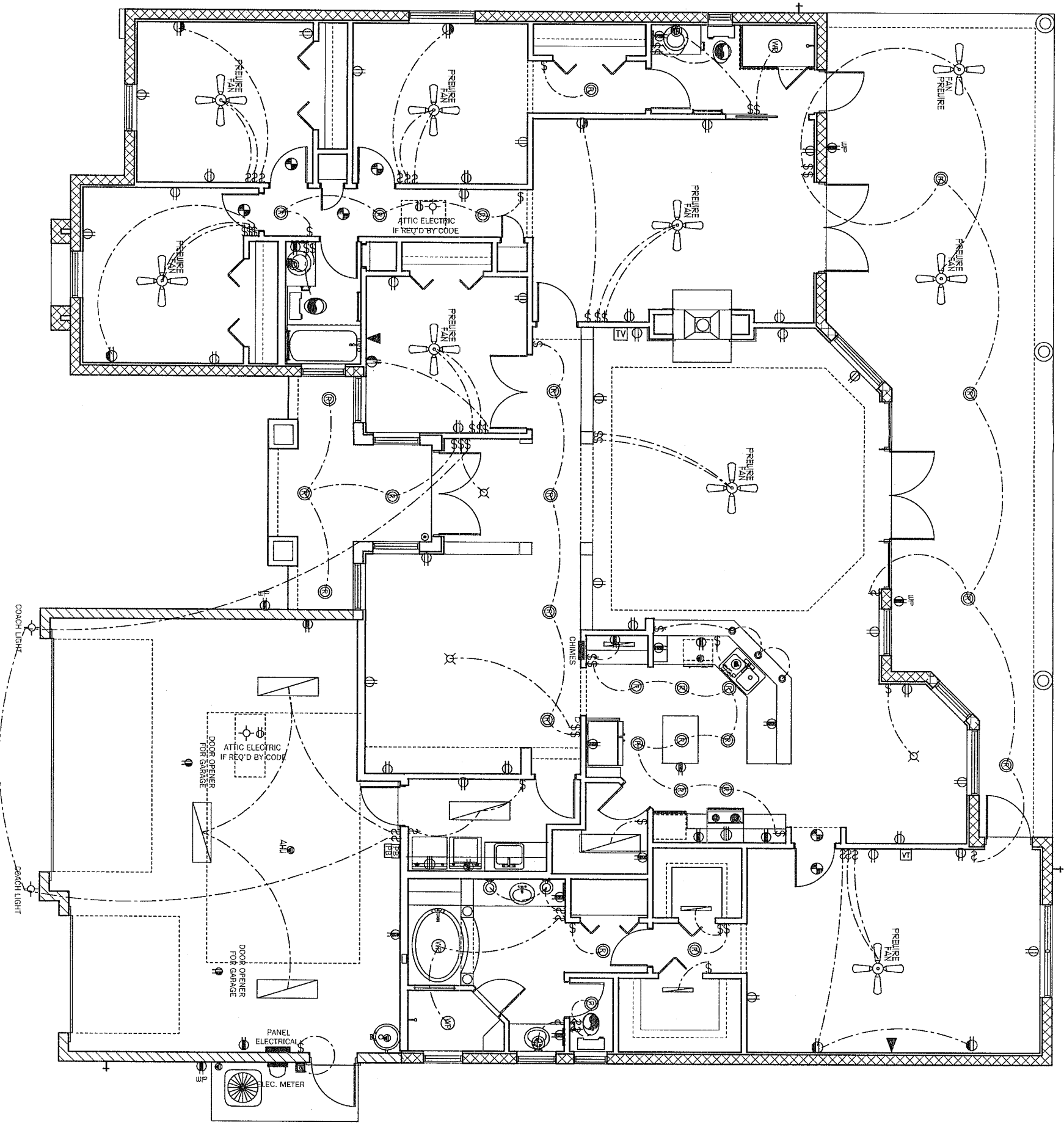
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- ELECTRICAL LEGEND**
- \$ SINGLE POLE SWITCH
  - \$2 DOUBLE POLE SWITCH
  - \$3 THREE-WAY SWITCH
  - \$4 FOUR-WAY SWITCH
  - \$DM DIMMER SWITCH
  - CEILING FIXTURE
  - SCOUNCE (WALL MOUNTED) FIXTURE
  - 110 VOLT DUPLEX OUTLET
  - 110 VOLT SPLIT SWITCHED OUTLET
  - GROUND FAULT INTERRUPT
  - W/P WATER PROOF W/ GROUND FAULT
  - 220 VOLT OUTLET
  - SPECIAL SERVICES OUTLET
  - TV T.V. CABLE OUTLET
  - TELEPHONE CABLE OUTLET
  - RECESSED LIGHTING
  - WATER PROOF RECESSED LIGHTING
  - BATH FAN
  - BATH FAN W/ LIGHT
  - SMOKE DETECTOR / CARBON MONOXIDE DETECTOR
  - FLOOD LIGHT
  - TRACK LIGHTING
  - CEILING FAN
  - DOOR BELL CHIMES
  - DOOR BELL
  - DISPOSAL
  - DISCONNECT SWITCH
  - SP PREWIRE SPEAKER
  - J JUNCTION BOX
  - T THERMOSTAT
  - LOW VOLTAGE LIGHTING
  - INTERCOM SYSTEM
  - GARBAGE DOOR PUSH BUTTON

**UNLESS OTHERWISE NOTED**  
 1. ELECTRICAL OUTLET HEIGHTS MEASURED FROM FINISHED FLOOR TO CENTERLINE OF THE BOX TO BE 1' A.F.F. (GENERAL.)

**KITCHEN** 42" HORIZONTAL  
**BATHROOM** 42" HORIZONTAL  
**LAUNDRY** 36" WASHER/ 24" DRYER/ WALL OUTLET, 45"  
**EXTERIOR** WATERPROOF 6"  
**GARAGE** GR 6 45"  
**RANGE** 220V 6 4"

2. ALL TRIM PLATES AND DEVICES TO GAUGED WHERE POSSIBLE  
 3. ELECTRICAL SWITCHES TO BE AT 42" CENTERLINE A.F.F.  
 4. ELECTRICAL PLAN IS INTENDED FOR BID PURPOSES ONLY. ALL WORK SHALL BE DONE IN STRICT ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE, LATEST EDITION BY A LICENSED ELECTRICAL CONTRACTOR WHO SHALL BE RESPONSIBLE FOR THE INSTALLATION & SIZING OF ALL ELECTRICAL WIRING & ACCESSORIES.  
 5. SMOKE DETECTORS SHALL BE IN ACCORDANCE WITH THE FLORIDA BUILDING CODE, SECTION 907.2  
 6. PROVIDE AFCI (ARC FAULT INTERRUPTERS) IN ALL BEDROOMS PER NEC, SECTION 210.2  
 7. ALL RECEPTACLS TO BE TAMPER PROOF PER SECT. 406.11

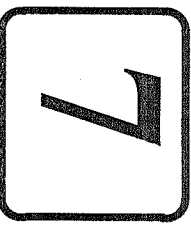


**ELECTRICAL PLAN**

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