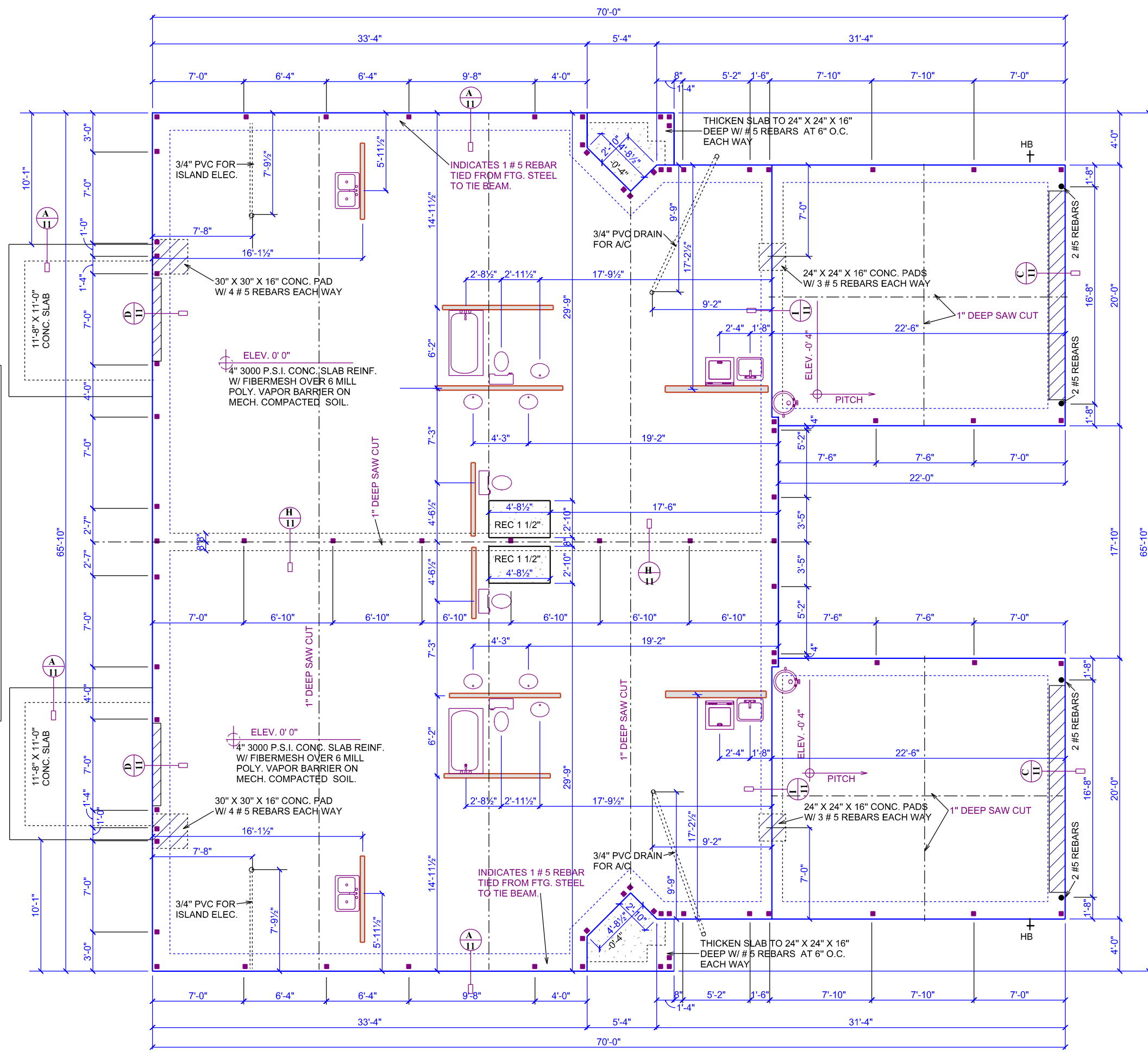
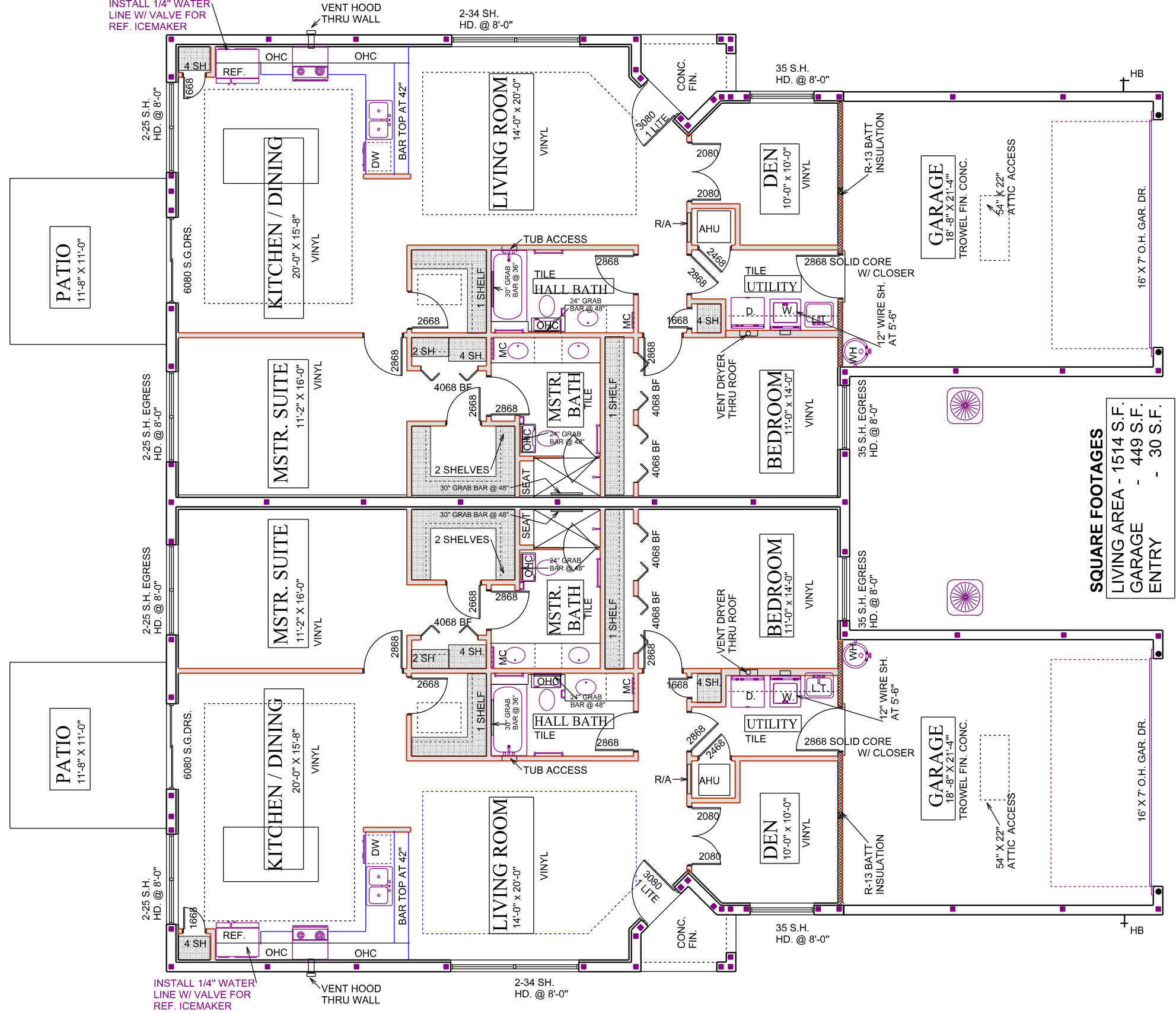


- NOTES**
- 1) THE FOUNDATION SYSTEM FOR THIS PLAN IS DESIGNED FOR A MINIMUM ALLOWABLE SOIL BEARING PRESSURE OF 2,000 P.S.F. WITH NO SOILS REPORT OR INFORMATION PROVIDED.
  - 2) FOOTINGS TO BEAR MIN. 12" BELOW GRADE.
  - 3) FOOTINGS TO BEAR ON UNDISTURBED SOIL OR FILL COMPACTED TO 95% MOD. PROCTOR BETWEEN LESS THAN 12" LIFTS.
  - 4) ALL BEARING SOILS TO BE FREE OF DEBRIS AND ORGANIC MATERIAL.
  - 5) REFER TO STRUCTURAL ENGINEER NOTES.



**SLAB PLAN** SCALE 1/8" = 1'-0"



**FLOOR PLAN NOTES**

**DEEB FAMILY HOMES, LTD.**  
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 727-376-6831

**PLAN DATE**

01-16-19
12-09-19

**BUILDING 0000**  
 RESERVE AT HUNTERS RIDGE  
 PHASE TWO

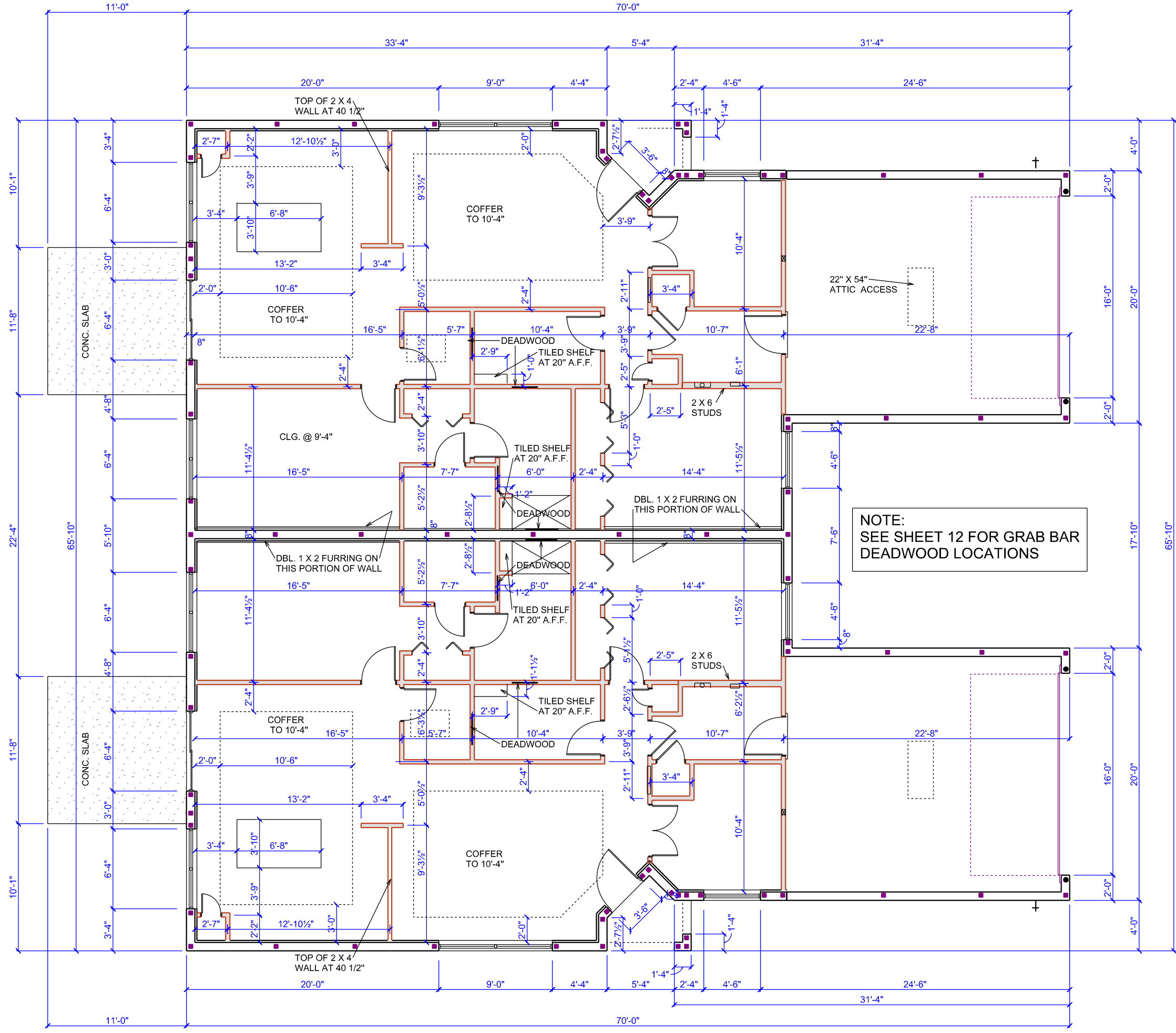
SCALE 1/8" = 1'-0"

**A.E.C.S. 00000** **QUAIL MODEL**

HEREBY CERTIFY THAT I HAVE PERFORMED THE ATTACHED DESIGN TO COMPLY WITH 145 MPH ULTIMATE WIND LOADS AND IT IS IN COMPLIANCE WITH SECT. 301 OF THE 2017 FLORIDA RESIDENTIAL BUILDING CODE SEALED FOR STRUCTURE ONLY

SIGNED: RICHARD E. ALLEN P.E. #56920  
 richallenpe@gmail.com

**ALLEN ENGINEERING & CONSTRUCTION SERVICES**  
 RICH ALLEN PROFESSIONAL ENGINEER  
 P.E. # 56920 C.A. # 9542  
 8809 SKYMASTER DR.  
 NEW PORT RICHEY, FL. 34654  
 727-842-6100  
 richallenpe@gmail.com



**DIMENSION PLAN**

SCALE 1/8" = 1'-0"

**A.E.C.S. 0000**

**QUAIL MODEL**

**3**

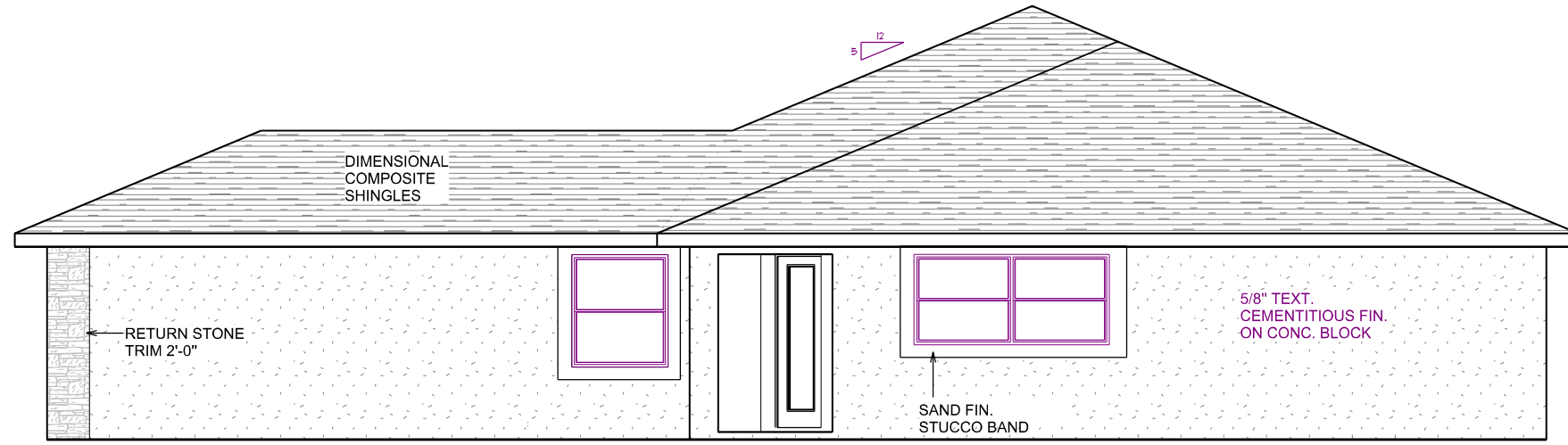
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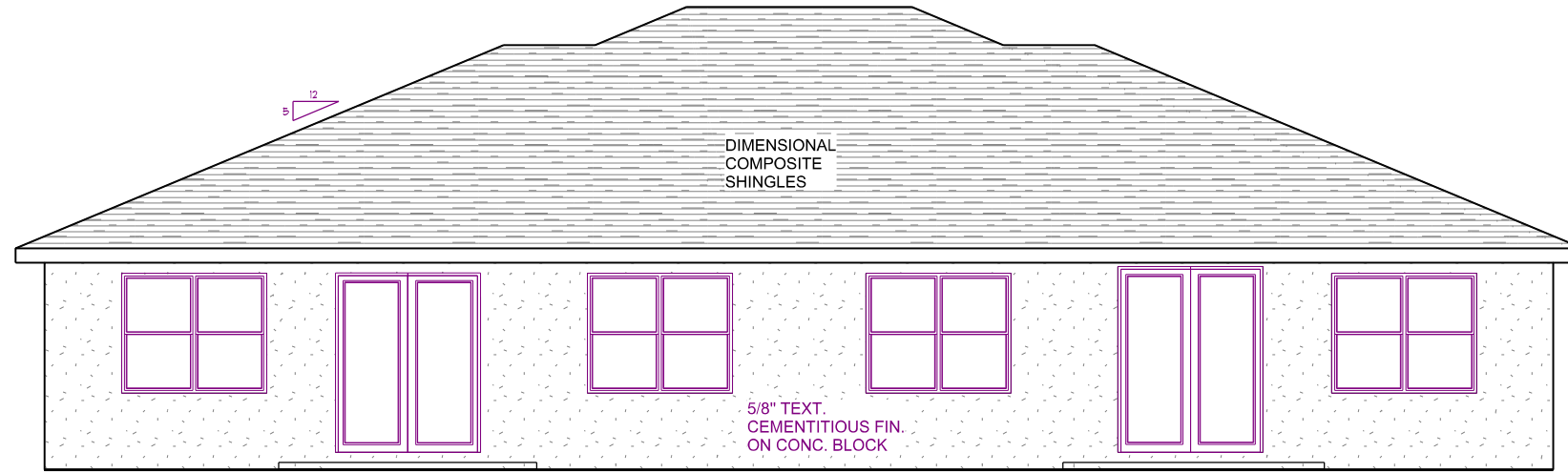
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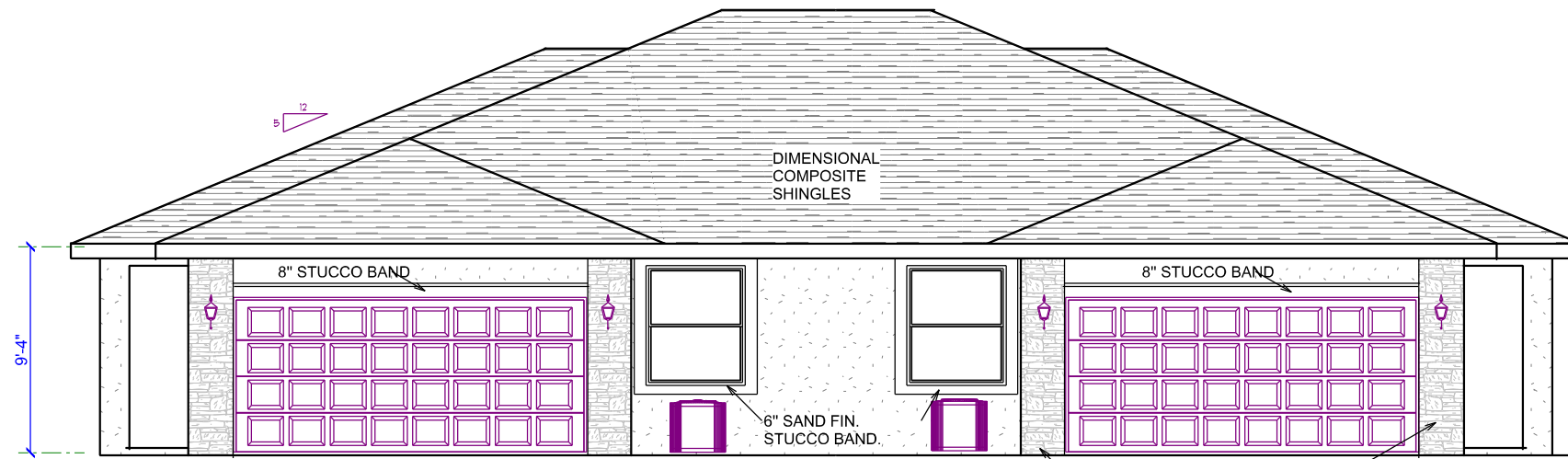
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SIDE ELEVATION



REAR ELEVATION



FRONT ELVATION

EXTERIOR ELEVATIONS

SCALE 1/8" = 1'-0"

A.E.C.S. 00000

QUAIL MODEL

4

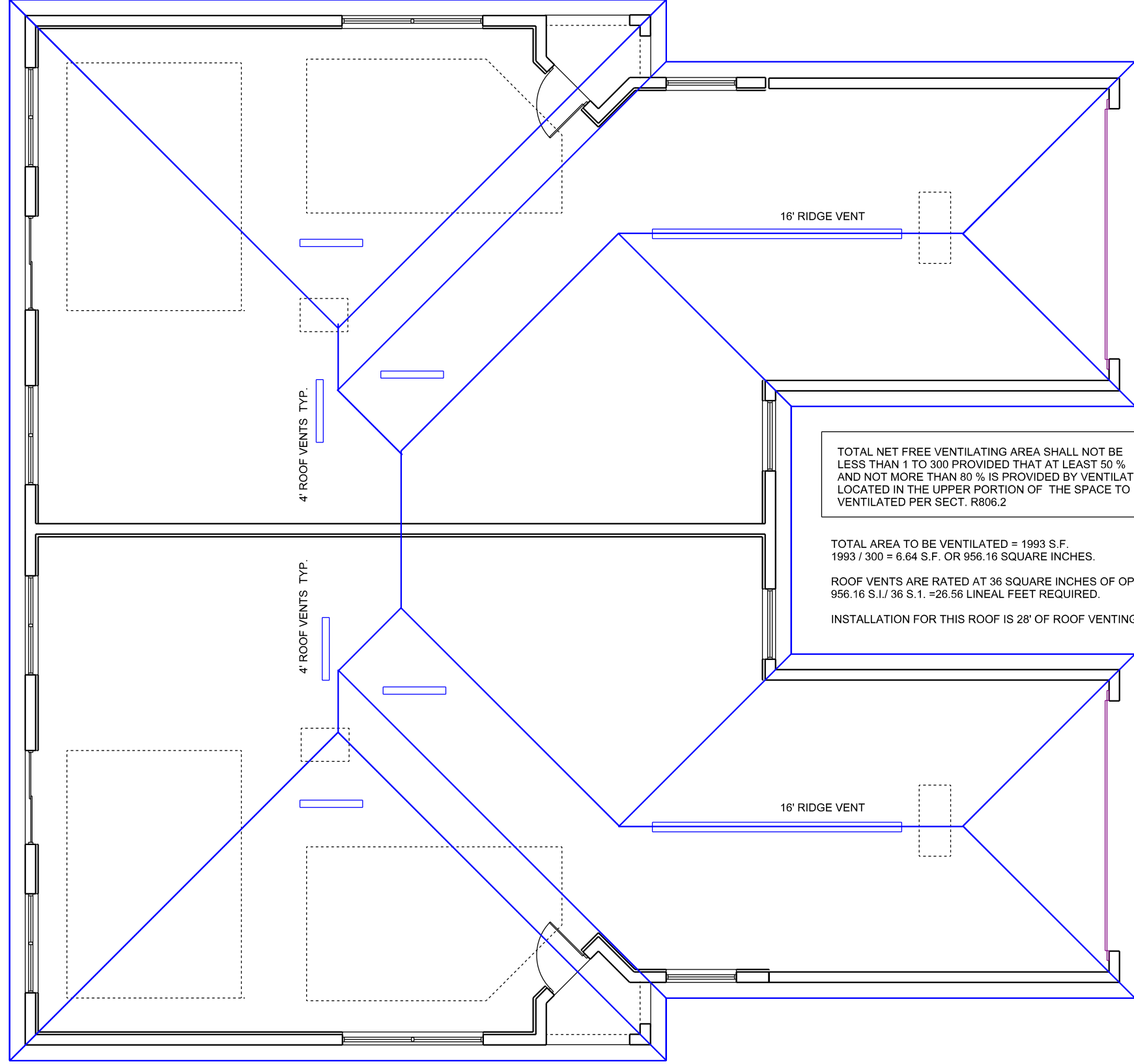
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**ROOF PLAN**

SCALE 1/8" = 1'-0"

**6**

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**QUAIL MODEL**

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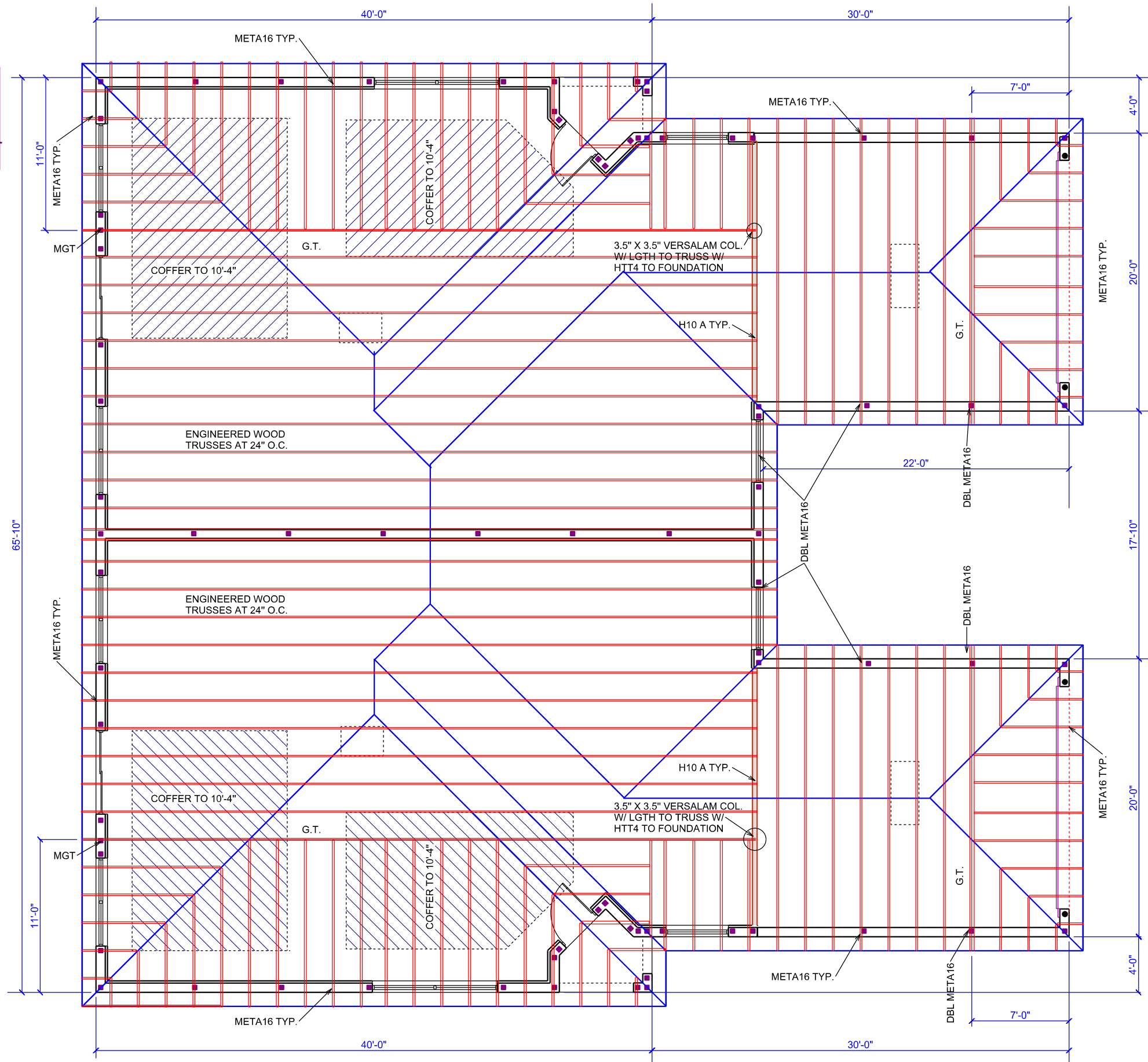
**IMPORTANT NOTE:**

THIS FRAMING PLAN IS DIAGRAMMATIC IN NATURE AND IS PROVIDED FOR ILLUSTRATION PURPOSES ONLY. TRUSS MANUFACTURER TO PROVIDE SEPERATE LAYOUT AND TRUSS COMPONENT DESIGN SIGNED AND SEALED BY A PROFESSIONAL ENGINEER AND REVIEWED BY P.E. OF RECORD.

**FASTENER NOTES**

(1) FOR MGT USE 5/8" X 6" TITEN HD. CONC. BOLTS  
 (2) FOR HGT-2, FOLLOW MFR'ER. INSTRUCTIONS FOR EMBEDDING BOLTS- MECH. BOLT CANNOT SATISFY CRITICAL SPACING.

NOTE: INSTALL MOISTURE BARRIER BETWEEN MASONRY & UNTREATED WOOD



ROOF TRUSS PLAN SCALE 1/8" = 1'-0"

**A.E.C.S. 0000** **QUAIL MODEL**

**6A**

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**UNLESS OTHERWISE NOTED**

1. ELECTRICAL OUTLET HEIGHTS MEASURED FROM FINISHED FLOOR TO CENTERLINE OF THE BOX TO BE 18" A.F.F. (GENERAL)

KITCHEN 42"

BATHROOM 42"

LAUNDRY 36" WASHER/ 24" DRYER/ WALL OUTLETS 45"

EXTERIOR WATERPROOF @ 12"

GARAGE GEL @ 45"

RANGE 220V @ 4"

2. ALL TRIM PLATES AND DEVICES TO GANGED WHERE POSSIBLE

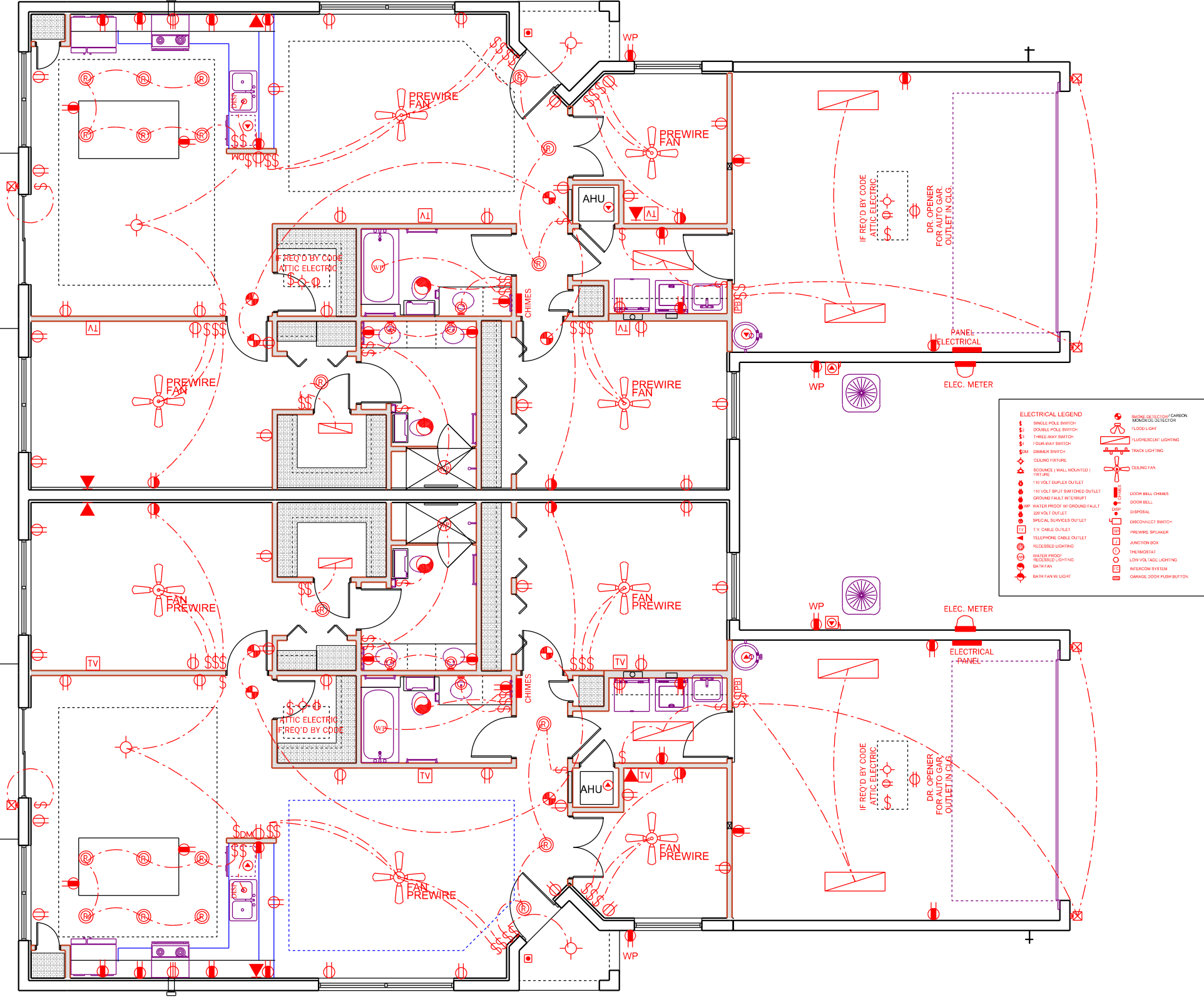
3. ELECTRICAL SWITCHES TO BE AT 42" CENTERLINE A.F.F.

4. ELECTRICAL PLAN IS INTENDED FOR BID PURPOSES ONLY. ALL WORK SHALL BE DONE IN STRICT ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE, LATEST EDITION BY A LICENSED ELECTRICAL CONTRACTOR WHO SHALL BE RESPONSIBLE FOR THE INSTALLATION & SIZING OF ALL ELECTRICAL, WIRING & ACCESSORIES.

5. SMOKE DETECTORS SHALL BE IN ACCORDANCE WITH THE FLORIDA BUILDING CODE, R314 AND SHALL BE INTERCONNECTED

6. PROVIDE AFCI (ARC FAULT INTERRUPTERS) IN ALL AREAS PER NEC, SECTION 210-12

7. ALL RECEPTALS TO BE TAMPER PROOF PER SECT. 406.11



ELECTRICAL LEGEND			
●	SINGLE POLE SWITCH	⊕	SMOKE DETECTOR/CARBON MONOXIDE DETECTOR
●	DOUBLE POLE SWITCH	⊕	FLUORESCENT LIGHTING
●	THREE-WAY SWITCH	⊕	TRACK LIGHTING
●	FOUR-WAY SWITCH	⊕	CEILING FAN
●	DIMMER SWITCH	⊕	DOOR BELL CHIMES
●	COLORING FUTURE	⊕	DOOR BELL
●	SCOUNCE (WALL MOUNTED) FOR LURE	⊕	DISPOSAL
●	15 VOLT DUPLEX OUTLET	⊕	PREWIRE BREAKER
●	15 VOLT BRIT SWITCHED OUTLET	⊕	JUNCTION BOX
●	GROUND FAULT INTERRUPTER	⊕	TRIM/ROSETT
●	WATER PROOF W/ GROUND FAULT	⊕	LOW VOLTAGE LIGHTING
●	20 AMP OUTLET	⊕	INTERCOM SYSTEM
●	SPECIAL SERVICES OUTLET	⊕	GARAGE DOOR PUSHER BUTTON
●	T.V. CABLE OUTLET	⊕	
●	TELEPHONE CABLE OUTLET	⊕	
●	RECESSED LIGHTING	⊕	
●	WATER PROOF	⊕	
●	RECESSED LIGHTING	⊕	
●	BATH FAN	⊕	
●	BATH FAN W/ LIGHT	⊕	

**ELECTRICAL PLAN**

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PHASE TWO

SALE 1/8" = 1'-0"

**QUAIL MODEL**

**A.E.C.S. 00000**

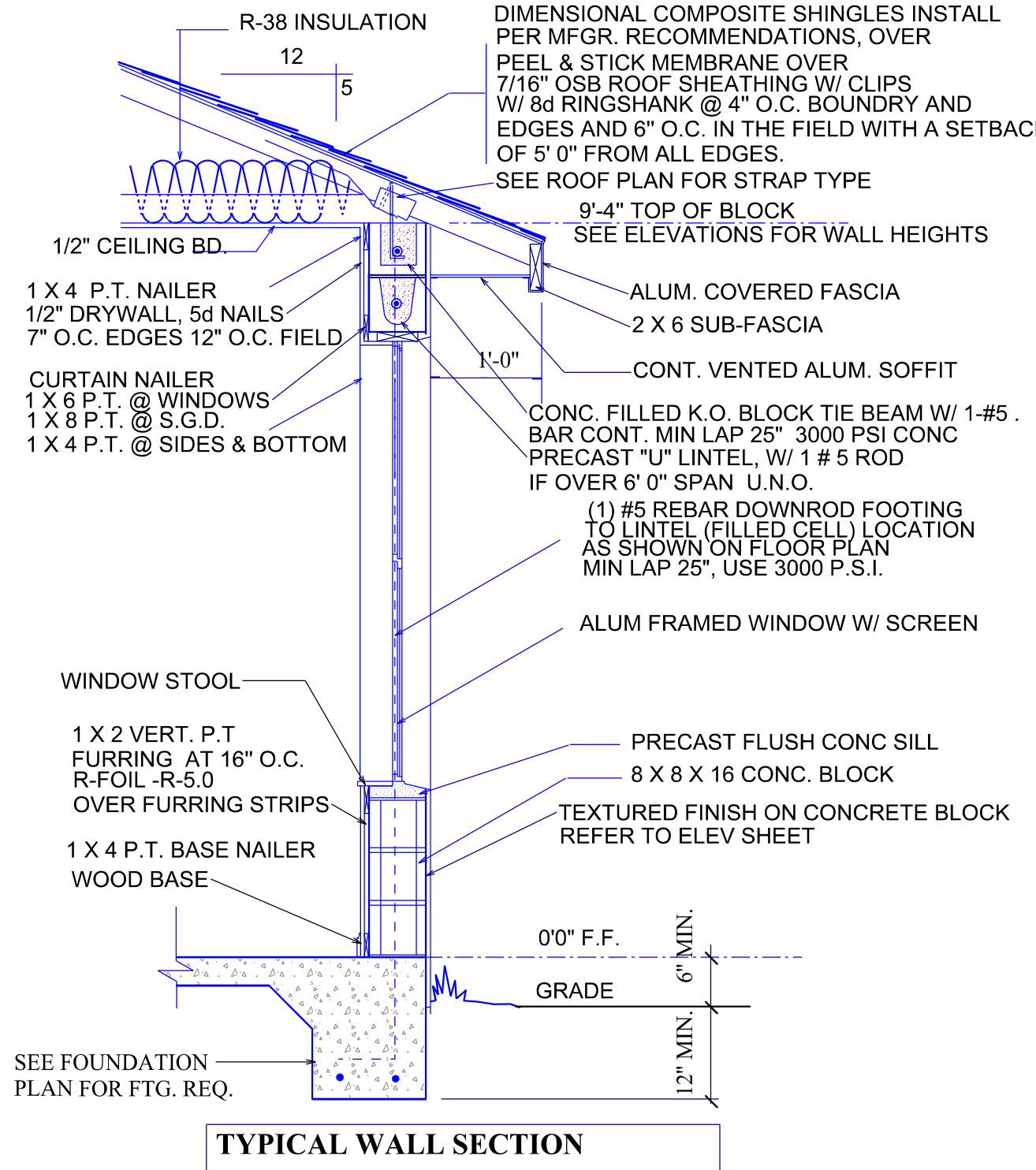
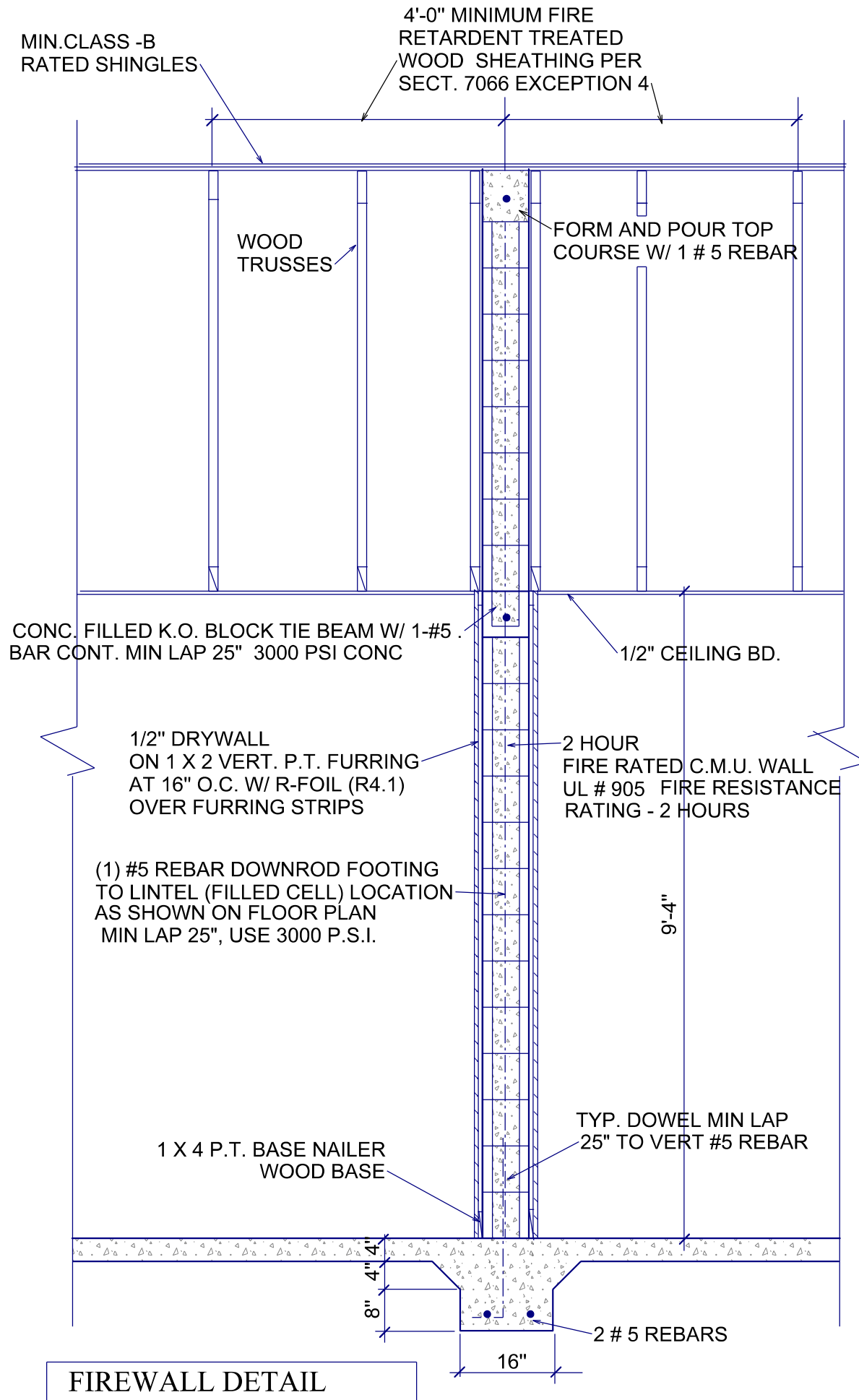
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**7**



**TERMITE SPECIFICATIONS:**  
 INSTALL "BORA-CARE" TERMITE PROTECTION SYSTEM PER MANUF'. SPECIFICATIONS

**CONSTRUCTION DETAILS**

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**10**